

# UNOFFICIAL COPY

96085796

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8972 02/01/96 09:24:00  
#3493 CG \*-96-085796  
COOK COUNTY RECORDER

2300

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside T/U/T/A Dated 3-1-95 A/K/A Trust #95-1542 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 15 day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95350728 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN BLOCK 3 OF FRANK A. ROCKHOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-05-107-024  
Address(es) of Premises: 6324 W. Raven St. Chicago, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 day of December 1995.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument does not affect to whom the tax bill is to be mailed and therefore the tax bill and Information Form is required to be recorded with this instrument.

This instrument was prepared by Julie Smith, 6734 Joliet Rd. Countryside IL 60525

Mail to: Michael Mullan  
1920 S. Vibe St.  
Park Ridge, IL 60068

BOX 333-CTI

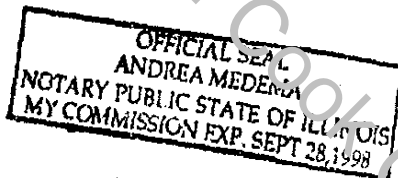
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of December, 1995



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

96085796

County Clerk's Office