

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$29.00  
T#0012 TRAN 8972 02/01/96 09:29:00  
#3526 # CG \*-96-085829  
COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

*Parkway Bank And Trust Company*

4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

"Together we make it happen"

1-708-867-6600

FAX 1-708-867-1119

*PARTIAL*  
**RELEASE OF MORTGAGE - NORTH PK #17**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY** and **QUIT CLAIM** to:  
North Park Development Corporation, 4353 W. Lawrence Avenue, Chicago, IL 60656, and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 1, 1995 and recorded as Document #s 95839157 and 95839158 respectively in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 3900 Bryn Mawr Chicago, IL 60630 Unit 209  
PIN NUMBER(S) 13-02-300-002-8002

together with all the appurtenant thereunto.

This instrument does not affect to whom the tax  
this instrument.

BOX 333-CTI

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758/085/95063334R

*Handwritten initials*

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed December 28, 1995.

**PARKWAY BANK AND TRUST COMPANY**

By: Lea Baldassano  
Lea Baldassano, Vice President

Attest: Marianne L. Wagener  
Marianne L. Wagener, Asst. Vice President

This instrument was prepared by  
Lea Baldassano  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656  
STATE OF ILLINOIS )

) ss.  
COUNTY OF C O O K )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lea Baldassano, Vice President and Marianne L. Wagener, Asst. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal December 28, 1995.

Caterina Fricano  
NOTARY PUBLIC

UNITED TITLE INSURANCE COMPANY  
1300 West Higgins Road  
Park Ridge, Illinois 60088  
Phone # (708) 823-9932  
Fax # (708) 823-0223



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Mills

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## EXHIBIT "A"

PARCEL 1:  
UNIT 209

IN CONSERVANCY AT NORTH PARK CONDOMINIUM I  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE  
SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR  
PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE  
NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A  
DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF  
BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE  
WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0  
FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE  
POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 209  
AND STORAGE SPACE 209 LIMITED COMMON ELEMENTS AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION  
RECORDED OCTOBER 28, AS DOCUMENT 94923280

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