UNOFFICIAL COPY 96085830

DEPT-01 RECURDING

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COOK COUNTY RECORDER

THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company

4800 N. Harlem Avenue Harwood Heights, Illinois 60656 "Together we anade it happen"

1-708-867-6600

FAX 1-708-867-1119

PARTIAL RELEASE OF MORTGAGE - NORTH PE NIT

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the lacebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes there'vy secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASL. CONVEY and QUIT CLAIM to: North Park Development Corporation, 4353 W. Lawren & Avenue, Chicago, IL 60656, and said Mortgagor's heirs, legal representatives successors and assign,, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a contain Mortgage and Assignment of Rents dated December 1, 1995 and recorded as Document #s 95839157 and 95839158 respectively in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 3900 Bryn Mawr Chicago, IL 60630 Unit 205 PIN NUMBER(S) 13-02-300-002-8002

together with all the appurtenant thereunto.

BOX 333-CTI

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed December 28, 1995.

PARKWAY BANK AND TRUST COMPANY

Vice President I za Baldassano.

gener, Asst. Vice President

This instrument was prepared by Lea Baldassano 4800 N. Harlem Avenue Harwood Heights, Illinois 60656

STATE OF ILLINOIS)

SS.

COUNTY OF C O O K)

JUNIL CIEM I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Lea Baldassano, Vice President and Marianne L. Wagener, Asst. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND PUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal December 28, 1995.

ICHEO TITLE MISURANCE COMPANY 1303 Vest Higgins Road Park Hidron Minols 60000 blione 1. [168] 553-6033 Fax # (708) 823.0223

CATERINA FRICANO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/06/99

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PARCEL 1:

IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF ANGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 205

AND STORAGE SPACE 205

LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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