DEPT-01 RÉCORDING

T40012 TRAN 8972 02/01/96 09:30:00 \$3533 \$ CG *-96-085836

COOK COUNTY RECORDER

CFC Loan # 8752421

JE81757/9508/86/80

25.00

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KNOW ALL M	EN BY THESE PR	ESENTS
hat COUNTPINIDE FUNDING	CORPORATION	
or and in considerati	and State of one dollar, and for	TEXAS
O NELEDA LEMIRE: WOTERS	ie. Convey and duit-claim uni	eny acknowledded'
ame(s)	CHEN , MARRIED TO JUN LI	• •
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PIN:1	(303020380000	
roperty 7561 ddress NILES	N VAUKEGAN RD	
eirs. legal representat	ives and assigns, all the ri	
nterest. claim. or dema	ind whats ever it may have ac	ight, title
arouga, or by a certain	MOTTORON CONTINUE the date	in/26/02
u recorded in the Reco	rder's Office of COOK	10/20/33
punty, in the State o	f Illinois in Book	of Official
cords Paqe	as Document Number 938983	05 +0 +0-
cemises therein describe	ed as situated in the County	of
7OR	, State of Illinois as f	ollows, to wit:
AS DESCRIBED IN SAID D/	T/MOPTCAGE	
	-7.10X.10X.0X	
PIN # 10-30-302-038		
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		CV
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gether with all the app	purtenances and privileges t	hereunto
gether with all the applications or appertaining	ourtenances and privileges t	hereunto
tionging or appertaining	9• 	•
WITNESS my hand and	9• 	hereunto January ,
tionging or appertaining	seal this <u>ll</u> day of _	January ,
WITNESS my hand and	9• 	January ,
WITNESS my hand and	seal this <u>ll</u> day of _	January ,
WITNESS my hand and	seal this <u>ll</u> day of _	January ,
WITNESS my hand and	seal this day of COUNTRYWIDE FUNDING CORPO HEATHER HALPIN	January ,
WITNESS my hand and	seal this <u>ll</u> day of _	January ,
WITNESS my hand and	seal this day of COUNTRYWIDE FUNDING CORPO HEATHER HALPIN	January ,

UNOFFICIAL

Property of County Clerk's Office

STATE OF TEXAS	
COUNTY OF COLLIN)	5
I, DAVID HECHT a notary public in and for the said County, in the aforesaid, DO HEREBY CERTIFY that HEATHER HALPIN ASSISTANT SECRETARY to be the same person whose name subscribed to the for instrument, appeared before me this day in person acknowledged that he signed, sealed and delivered the instrument as a free and voluntary act, for the uppurposes therein set forth.	to me regoing and ne said
DAVID HECHT Notary Public Commission expires 10/16/99	•
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIRECORDER OF DEEDS IN WHOSE OF THE MORTGAGE OR DEED OF TRUFFILED.	

Mail Recorded Satisfaction To: Countrywide Funding Corp.

Countrywide Funding Corp. 6400 Legacy Drive Department PTX-41 Plano, TX 75024 CFC Local # 8752421

it's Office

DCF1401

608583

Property of County Clerk's Office

STREET ADDRESS 7 1 F WINTING ROAD COUNTY. TAX NUMBER: 10-30-302-038-0000 COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF 16 FOOT ALLEY (AS PER DOCUMENT 24846435, RECORDED FEBRUARY 14, 1979) LYING ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE, SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NOR EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS AT A POINT IN THE NORTH LINE OF SAID TRACT 49.91 FRET BAST OF THE NORTHWEST THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH FEET; THENCE SOUTH OO DEGREES 33 MINUTES 58 SECONDS EAST 72.37 FEET TO A LI A POINT IN THE EAST LINE OF SAID TRACT 71.75 FRET SOUTH OF THE NORTHWEST CO TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST THEREOF; THENCE SOUTH 89 DEGREES 25 MINUTES 39 SECONDS WEST ALONG THE LAST LINE 18.02 FEET; THENCE NORTH 00 DEGREES 33 MINUTES 58 SECONDS WEST 72.55 P POINT OF BEGINNING (EXCEPT THEREPROM THE SOUTH 10.0 FEET THEREOF) IN COOK CO

PARCEL 2: EASIMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SE AS .

Or Coot County Clert's Orrice INSTRUMENT RECORDED AS DOCUMENT 87525420 AND AS AMENDED BY INSTRUMENT RECORD

Property or Cook County Clerk's Office