Recording requested by / Return to: Peelle Management Corporation (2035) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-D1 RECORDING T#0008 TRAN 0640 02/01/96 12:3

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 000050926B Inv#: 1661149690 1st LN#: 0810694 2nd LN#: 4651014

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

OLD KENT MORTGAGE COMPANY, a Michigan corporation whose address is 1830 East Paris, C and Rapids. MI 49546 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

LASALLE TALMAN HOME MORTGAGE CORPORATION. an Illinois corporation 4242 North Harlem Ave., Norridge, IL 60634
Said mortgage is recorded in the State of IL. County of Cook on 02/17/94 as Instrument/series/file: 94156592
Original Mortgagor—: MICHEL TRAPP, DANIELE P. TRAP?
Original Mortgagee—: BARRINGTON MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution on its board of directors.

Dated: October 1, 1995 OLD KENT MORTGAGE COMPANY

Assistant Vice President

Senior Vice President

State of Michigan County of Kent

Jeffrey A. Poling, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of OLD KENT MORTGAGE COMPANY. On 11/29/95, before me, the undersigned, a Notary Public for said County and State, personally appeared

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAS COMPANY.

WILLIAM C. HAWLEY > Notary Public, Kent County, MI My Commission Expires Sept. 11, 1998

William C. Hawley

My Commission Expires September 11, 1996

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FINAL A.11 kent351 90351 1 112995 FNM 12-031 IL Cook 678 F



UNOFFICIAL COPY

Proberty of Cook County Clark's Office

Loan #: 0810694 (12-031)

Tax ID #: 03-19-313-003
Date of mortgage: 10/22/93
Property Address: 1131 N Patton Avenue, Arlington Heights, II 60004
LOT 120 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINGPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19 (EXCEPT THE WEST 78 ACRES MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NO. 10701276 IN COOK COUNTY, JUNIOS.
Re-recorded Instrument #: 94527423 Derit Of Coot County Clerk's Office

UNOFFICIAL COPY

Property or Coot County Clert's Office