92-1082833-3 Great/Sch-909848

## NOFFICIAL COPY

909848 1,004

FOR THE PROTECTION OF THE DWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

98-1079032-7 Loan No.

96086826

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 2374 02/01/96 13141180
- 44246 4 JM \*-96-086826
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the reculpt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Albert F. Thompson, and Mary J. Thompson, his wife

as Joint Tenants

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing deta the 13th day of April , 1995, as Document No. 95-249534 of Cook to the premises therein described to-wit:

Lot 43 in Block 4 in Clarkson's Subdivision of Part of the Southwest 1 of the Northwest 1 of Section 36, Township 40 North, Ranger 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2044 N. Whiple 50647 Chicago, Il

Permanant Index Number 13-36-115-022-0000

Said Association warrants that it has good right, title, and interest in and to said mongage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 22ndlay of January

LASALLE TALMAN BANK FSB

Consumer Lend

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Joyce Mitchell

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

**Notary Public** 

*OFFICIAL SEAL* JOYCE MITCHELL

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/31/98

GIT

## **UNOFFICIAL COPY**

Property of County Clerk's Office

37.080.81.05 ALL DO

albert Thompson
2044 N. Whipple
Chicago, IL. 60647