

Prepared by Patricia Kennedy  
PATRICIA KENNEDY

UNOFFICIAL COPY

11/18/94

1227610

96086148

Space above this line for Recorder use

Acct # 43033

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ContiMortgage Corporation 500 Enterprise Road, Horsham, PA 19044  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
November 7, 1994, executed by

GREGORY J. ROBOWSKI

DEBORAH M. ROBOWSKI

to Home Loan & Investment Association, 2 Altieri Way, Warwick, RI 02886, a Corporation  
organized under the laws of the State of Rhode Island and whose principal place of business is  
2 Altieri Way, Warwick, RI 02886 and recorded in Book Volume No. 07 11/18/94, page(s)  
as Document No. 949897 Cook County Records, State of Illinois,  
described hereinafter as follows: 94981947

Property Address: 2424 SOUTH BELL AVE CHICAGO, IL 60608  
LOT 61 IN BLOCK 12 IN BLOCK 12 IN REAPER ADDITION TO CHICAGO SAID ADDITION BEING IN THE  
WEST HALF OF SECTION 30 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS.

DEPT-11 MORRENS \$23.50  
140013 TRAN 02/01/96 13:21:00  
47081 TR \*96-086148  
COOK COUNTY RECORDER

Tax I.D. Number: 17-30-116-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF Rhode Island  
COUNTY OF Kent

I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT John M. Murphy

personally known to me to be the duly authorized agent of  
the ASSIGNOR and personally known to me to be the same person  
whose name is subscribed to the foregoing instrument, appeared  
before me this day in person and acknowledged that as such  
duly authorized agent, he/she signed and delivered the same  
instrument as a duly authorized agent of the ASSIGNOR as a  
free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein  
set forth.

96086148  
Home Loan & Investment Association  
By: [Signature]  
Title: John M. Murphy, President  
By: [Signature]  
Title: Edwin Furtado, Secretary  
Witness: [Signature]  
Marmela Andrade

Given under my hand and official seal, this 18th  
day of November, 1994

Notary  
Public Carol Lacy [Signature]  
County, RI.  
My Commission Expires September 4, 1995.

23.50  
TB

This area for official notarial seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Louis Meritganz  
Sao Enterprise Rd  
Hershey, PA, 17044