

# UNOFFICIAL COPY

96086180

## SATISFACTION OF MORTGAGE

752/3335

Loan No. 301939-0  
Name Richard A Penna

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 8974 02/01/96 11:02:00  
. #3657 CG \*-96-086180  
. COOK COUNTY RECORDER

After Recording Mail to  
RICHARD PENNA  
5425 N MAGNOLIA  
CHICAGO IL 60640

2500

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GLENVIEW STATE BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED 03-01-84 A/K/A TRUST #3208 as Mortgagor, and recorded on 02-27-91 as document number 91088789 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3224 N Racine-1211 Mel, Chicago IL 60640

PIN Number 14203310400000  
PIN Number 14203310420000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 19, 1995

LaSalle Talman Home Mortgage Corporation

by Manoj K. Dhill  
Loan Servicing Officer

RE202 006 G27

96086180

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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## SATISFACTION OF MORTGAGE

Loan Number 301939-0  
Name Richard A Penna

STATE OF ILLINOIS  
COUNTY OF COOK SS.

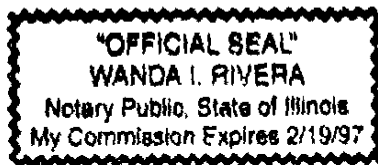
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 19, 1995

  
Notary Public

PREPARED BY:  
Doreen Barbieri  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G27



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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 301939-0  
MORTGAGOR: PENNA

PARCEL 1: THE EAST 85 FEET OF LOT 57 IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 57 AND 58, (EXCEPT THE EAST 85 FEET THEREOF) IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS.

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MAIL TO:

**THE FIRST NATIONAL BANK OF LINCOLNWOOD  
6401 NORTH LINCOLN AVENUE  
LINCOLNWOOD, ILLINOIS 60645**