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96086262

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T40012 TRAN 8977 02/01/96 12:12:00
#3746 CG *-96-086262
COOK COUNTY RECORDER

8162000000

75-61-562L
partial

2500

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside A/T/U/T/A Dated 04-01-94 A/K/A Trust #94-1421 and not personally a trust heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 11 day of March, 1994 and recorded in the Recorder's Office of DuPage County, in the State of Illinois, in book _____ of records, on page _____, as document No. R95-045207 premises therein described as follows, situated in the County of DuPage, State of Illinois, to wit:

SEE ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-20-114-028

Address(es) of Premises: 6155-59 W. 64TH PLACE

Witness _____ hand _____ and seal _____, this 20 day of Sept 1995.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

Paulto

This instrument was prepared by Julie Smith 6734 Joliet Rd. Countryside IL 60525

Box 333

STATE OF Illinois

BOX 333-CT1

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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of Sept 1995

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

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Cook County Clerk's Office

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SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007561562 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 8 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 60 FEET OF THE NORTH 1/2 OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 10, 1994 AS DOCUMENT 94708794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 8
6155-59 W. 64TH PLACE
CHICAGO IL.

Property of Cook County Clerk's Office
007561562

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