the Recording Return To: MMARTIN K. Gasper Attorney AT LAW May N. Taylor 5 CARPARKIIL 60302

> **\$23.00** DEPT-01 RECORDING Te0012 TRAN 8977 02/01/96 12:14:00 \$3760 + CG *=96-086276 COOK COUNTY RECURDER

DISCHARGE OF MORTGAGE

Know all men by these presents, That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage incertedness secured by the Mortgagee hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on 01/07/94 by Raymond D Campbell and Iris D Campbell, husband and wife of the first part, to Medallion Mortgage Company of the second part, for \$58000 and recorded as No 94-026465 in the office of the register of Deeds of Cook County, Illinois said real property described as follows, to-wit:

follows, to-wit:

See Exhibit "A".

P/A 80/2 S. Col FAX

Permanent Index Number:21311030550000

IN WITNESS WHEREOF, I have herev

Corporate
Seal

State of TEXAS,

IN WITNESS WHEREOF, I have herewith subscribed my seme, this December 14, 1995.

Capster 2 Mortgage Corporation, as Owner

Robert Beacher

P.O. Box 390029 Dallas, Texas 75389

County of Dallas

95651279-42413

BE IT REMEMBERED, on this December 14, 1995 before me, the subscriber, a Notary Public in and for said county, personally appeared Robert Meachum to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Robert Meachum acknowledged said instrument to be the free act and deed of said corporation.

> REGGIE HIDALGO Notery Public, Stale of Texas My Commission Expires 3-06-99

Capstead Number 0650320666 FNMA Number 1121821983

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96086276

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98111956

THE NORTH 5 FEET OF LOT 50 AND ALL OF LOT 51 IN BLOCK 1 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHNEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE PAL NO OH.

ODE THE OF COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE BALTIHOP . NO OHIO RAILROAD, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

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