

~~AL FURGALA~~
~~722 S MOODY AVE~~
~~CHICAGO, IL 60638-3548~~

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10969371

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8977 02/01/96 12:19:00
#3797 + CG *-96-086313
COOK COUNTY RECORDER

Recorder's Stamp

25.00

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALAN J FURGALA AN UNMARRIED MAN AND MICHAEL FURGALA AN UNMARRIED MAN BY ALAN J FURGALA HIS ATTORNEY IN FACT of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 14TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94630756, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

#7575-493 F20E

P/A 5722 SOUTH MOODY

Permanent Index Number(s): 19-17-120-043
Executed on JANUARY 04, 1996.

Loan America Financial Corporation

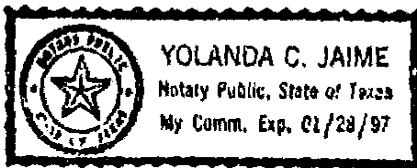
By *Ray Johns*
Ray Johns
Vice President



96086313

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 04, 1996 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime
Notary Public in and for the State of Texas

Paid in Full: 95-10-16
Requested by: Y JAIME

BOX 333-CTI

PFIL - 082395KT - 6017

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Property of Cook County

MAIL TO:
BURYER + RUBIN
MICHAEL D WILSON
205 W. WALKER DR.
SUITE # 705
CHICAGO, IL 60606

UNOFFICIAL COPY

LOT 4 IN THE RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF)
AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21, ALSO LOT 11 IN BLOCK 26 IN
FREDERICK H. BARTLETT'S GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION
OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY,
ILLINOIS.

PIN #: 19-17-120-043

Property of Cook County Clerk's Office

96083313

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