

UNOFFICIAL COPY

LOAN NUMBER 1-362344-4 JSM

96086337

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$25.00
T0012 TRAN 8977 02/01/96 12:23:00
\$3822 ÷ CG *-96-086337
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.00

KNOW ALL MEN BY THESE PRESENTS,

5-85-185 SH
1A11

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 16TH day of MARCH, 1992, made by JOSEPHINE BRECKENRIDGE, DIVORCED AND NOT SINCE REMARRIED to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 92219610 in the office of the recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 7 IN SAID HUGULET'S 7TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, LYING EAST OF THE THREAD LINE OF THORN CREEK, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 3, 1975, AS DOCUMENT NUMBER 2796895, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-25-104-023
Address(es) of premises: 17107 S JEFFREY, SOUTH HOLLAND, IL 60475

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness our hands and seal this 18TH day of JANUARY, 1996.

Great Western Bank, A Federal Savings Bank

LISA NICODIN (SEAL)
Asst. Vice President

DEBRA ROBBINS (SEAL)
Asst. Vice President

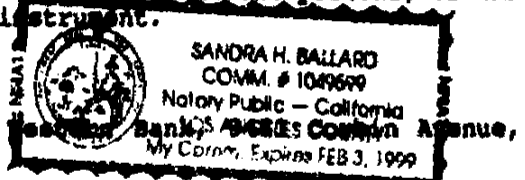
State of California }
County of Los Angeles }

SANDRA H. BALLARD

On JANUARY 18, 1996 before me, _____, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature Sandra H. Ballard (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for Great
Northridge, CA 91324



BOX 333-CT1

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Property of Cook County Clerk's Office

MAIL TO:
Josephine Breckenridge
17104 Jeffrey
South Holland IL
60473

28398096