

96087756

UNOFFICIAL COPY

96087756

RETURN TO:

AccuBanc Mortgage Corporation  
P.O. Box 809068  
Dallas, Texas 75380-9068

2003909 mff  
*[Handwritten signature]*

95491762

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 7649 07/27/95 14:52:00  
#8969 # SJ \*-95-491762  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$25.50  
T#2222 TRAN 3870 02/02/96 11:32:00  
#6358 # KB \*-96-087756  
COOK COUNTY RECORDER

This Document is being re-recorded to cover the re-recording of the original mortgage

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 591  
Loan No: 08100654  
Borrower: LISA LYNN SILINS  
Permanent Index Number: 14-33-208-028-1119

Date: July 26, 1995

Owner and Holder of Security Instrument ("Holder"):

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 26, 1995  
Original Amount: \$ 104,800.00  
Borrower: LISA LYNN SILINS, AN UNMARRIED WOMAN  
Lender: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

Mortgage Recorded or Filed on 7-27-95  
as Instrument/Document No. 95491761  
~~as document NO. #~~

2/2/96

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien: 96087755

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PROPERTY ADDRESS: 2020 LINCOLN PARK WEST #11H, CHICAGO, ILLINOIS 60614

96087756

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

*[Handwritten signature]*

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UMCBKKA

(Page 2 of 2)

2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

& Gianni

Prepared by: Middleberg Rutledge

OFFICIAL SEAL  
KRISTINE KING  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 11/27/15

My commission expires: 11/27/15  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26TH day of JULY, 19 95.

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GUARANTEED FINANCIAL MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
By: Cynthia Grable  
CYNTHIA GRABLE, OPERATIONS OFFICER  
(Printed Name and Title)

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY  
IN FACT  
(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

952783026

952783026

Loan No: 08100654

Borrower: LISA LYNN SILANS

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Data ID: 591

LEGAL DESCRIPTION

UNIT NO. 11H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
95-162752

95-162752

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