

UNOFFICIAL COPY

96087902

Pool: 00037695CR
Loan: 4068271
Tax ID: 12111190261038 ✓

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

DEPT-01 RECORDING 123.50
T#7777 TRAM 6125 02/02/96 08:26:00
17834 + SK *-96-087902
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

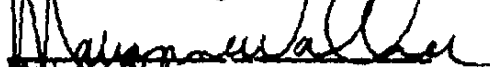
For value received, the undersigned, LaSalle Cragin Bank, FSB, an Illinois corporation, (Assignor) (successor by merger to Cragin Federal Savings and Loan Association) whose office is located at 5200 West Fullerton Avenue, Chicago, IL 60634, does hereby grant, sell, assign, transfer, and convey to LaSalle Talman Home Mortgage Corporation, (Assignee) whose office is located at 4242 (i.) Western Avenue, Norridge, IL 60634, all beneficial interest under that certain **MORTGAGE** described below:

Original Document Date (if shown): 10/08/77
Original Borrowers:
**MIDWEST BANK AND TRUST COMPANY, UNDER TRUST
NUMBER 77-09-2193**
Original Lender:
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 10/18/77
Instrument Number (if any): 24152258 ✓
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of July 1, 1995.

LaSalle Cragin Bank, FSB
successor by merger to
Cragin Federal Savings and Loan Association


Marianne Wallner
Vice President

State of Illinois
County of Cook

On July 1, 1995 before me, Janet T. Szarometa personally appeared Marianne Wallner personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that her executed the same in her authorized capacity and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.



123.50
I.R.

96087902

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY 406 8 10

Mortgage

Loan No. 1-2

(Corporate Land Trustee Form)

FNMA PGOL #:
CRAGIN LN #:
LTHRC LN #:
MTRG NAME:

00037695CR
01110000022782
406827-1
PADULA

THIS INDENTURE WITNESSETH: That the undersigned MIDWEST BANK AND TRUST COMPANY

a corporation organized and existing under the laws of the State of Illinois

not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and de
undersigned in pursuance of a Trust Agreement dated September 12, 1977 and known as
77-09-2193, hereinafter referred to as the Mortgagor, does hereby Mortgage and convey to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the United States of America

hereinafter referred to as the Mortgagee, the following real estate in the County of Cook
in the State of Illinois to wit:

Unit No. 285 as delineated on survey of the following described parcel of real estate
(hereinafter referred to as "Parcel"): That part of Lot 3 in Albert Schorsch Sons'
Catherine Courts Tract No. 1, in the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of
Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described
as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Sons'
Catherine Courts Tract No. 1; Thence West along the North line of said Lot 1 and the
North line of said Lot 3 in said subdivision 732.00 feet to the place of beginning of
the land to be described; Thence South at right angles to the last described line 313.50
feet; Thence West at right angles to the last described line 175.96 feet; Thence North
at right angles to the last described line 313.50 feet to the North line of said Lot 3;
Thence East along said North line 175.96 feet to the place of beginning, in Cook County,
Illinois. Which survey is attached as exhibit "A" to declaration of Condominium made by
McNarnay Goslin Inc., an Illinois Corporation, recorded in the Office of Recorder of
Cook County, Illinois as Document #24035130; together with an undivided 1.88 % interest
in said Parcel (excepting from said Parcel all the property and space comprising all the
units thereof as defined and set forth in said declaration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and
easements appurtenant to the above described real estate, the rights and easements for the
benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and
reservations contained in said Declaration the same as though the provisions of said
Declaration were recited and stipulated at length herein.

(2) any advances made by the Mortgagee to the Mortgagor, or its successor in title, for any purpose, at any time before the release and cancellation of
this Mortgage, but at no time shall this Mortgage secure advances on account of said original Note together with such additional advances, in a sum in
excess of **THIRTY NINE THOUSAND AND NO/100** Dollars or **39,000.00**
provided that, nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in
accordance with covenants contained in the Mortgage.

(3) the performance of all of the covenants and obligations of the Mortgagor to the Mortgagee, as contained herein and in said Note.

THE MORTGAGOR COVENANTS:

A 11) To pay said indebtedness and the interest thereon as herein and in said note provided, or according to any agreement extending the time of pay
ment thereof; (2) To pay when due and before any penalty attaches thereto all taxes, special taxes, special assessments, water charges, sewer service charges,
and condominium assessments against said property (including those heretofore due), and to furnish Mortgagee, upon request, duplicate receipts therefor,
and all such items extend it against said property shall be conclusively deemed valid for the purpose of this requirement; (3) To keep the improvements now or
hereafter upon said premises insured against damage by fire and such other hazards as the Mortgagee may require to be insured against; and to provide public
liability insurance and such other insurance as the Mortgagee may require until said indebtedness is fully paid, or in case of foreclosure, until expiration of the

65-77-59
81100

24 152 258

96087902

24 152 258

UNOFFICIAL COPY

Property of Cook County Clerk's Office