

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

96087925

Order No.  
Escrow No.  
Application No. P.TUR0351Z  
Loan No. 5064149

DEPT-01 RECORDING \$23.00  
T#7777 TRAN 6129 02/02/96 08:59:00  
#7857 # SK # -96-087925  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 16, 1996 executed and given by FRED A. TURNER, A WIDOWER

to \_\_\_\_\_, as mortgagor,  
QUALITY MORTGAGE USA, INC., a California corporation \_\_\_\_\_, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

\* as document # 96087924

96087925

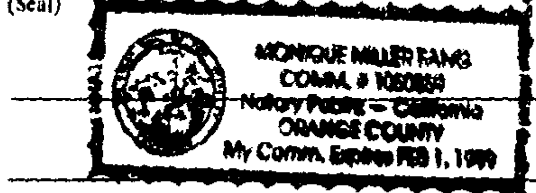
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 1-26-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On Jan. 26, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. QUALITY MORTGAGE USA, INC., a California corporation

Signature Monique Miller Fang



Aurore P. Cosme  
ASSISTANT SECRETARY

Box 64

*[Handwritten signature]*

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EXHIBIT C - LEGAL DESCRIPTION

Lot 9 (except the North 1 foot 7 inches thereof) and the North 9 feet 5 inches of Lot 10 in Block 16 in Calumet Trust Subdivision in fractional Section 12, both North and South of the Indian Boundary Line in Township 37 North, Range 14, East of the Third Principal Meridian, and fractional Section 7, North of the Indian Boundary Line, in Township 37 North Range 15, East of the Third Principal Meridian, according to plat of said subdivision recorded in the recorder's office of Cook County, Illinois, on December 30, 1925 as document 9127462.

PIN# 25-12-408-045

95-3199

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EXPT 2010

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