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Illinois

County of: COOK
Loan No.: 205215
Investor No.: *
Pool No.:

DEPT-01 RECORDING \$25.50
T90008 TRAN 0722 02/02/96 14:55:00
#6463 # DR #-96-089521
COOK COUNTY RECORDER

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn.: Marketing Operations
Prepared by: Mary Jane Bertrand



Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

TEXAS COMMERCE BANK, NA AS CUSTODIAN
801 WEST GREENS ROAD
HOUSTON, TX 77067

("Assignee") all beneficial interest under that certain Mortgage dated FEBRUARY 24, 1995

executed by PUDUSSERY L/ GEORGE ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95154093

recorded 3/7/95 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 5742 N. KIMBALL AVE. #2S
CHICAGO IL. 60656

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 20-20-325-003-0000

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2023-03-01

Property of Cook County Clerk's Office

2023-03-01

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Dated: January 4, 1996

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:
Ryland Mortgage Company, Assignor

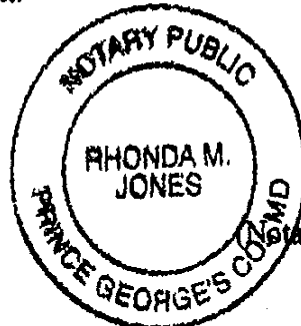
By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

By: [Signature]
Michael J. Tharle, Assistant Secretary (SEAL)

State of MARYLAND)
County of Prince George's) SS.

On January 4, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:
[Signature]
Notary Public: Rhonda M. Jones
My Commission Expires: November 2, 1998



My Comm. Exps.
Nov. 2, 1998

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CHICAGO TITLE INSURANCE COMPANY RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007548181 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 2-B IN THE 5742 NORTH KIMBALL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 5 AND THE SOUTH 14 FEET OF LOT 4 IN BLOCK 63 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25460949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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