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. DEPT-D1 RECORDING

\$23.56

. T#0008 TRAN 0724 02/02/96 14:57:00

#6470 + DR #-96-089528

COOK COUNTY RECORDER

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereurafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

of the County of Cook and State of ILLINOIS, all the right, title, interest, of the or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20 day of January, A.D. 1294, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No.94099018 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises there is situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges there into belonging
have acquired in, through or by a certain Mortgage dated the 20 day of Janus 27. A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois. of records, as document No.94099018 and a certain Assignment of Rents dited the day of , 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises there is situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges there into belonging
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County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereinto belonging
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and the contract of the contra
or appertaining, described as follows, to-wit:
Lot four(4) in Block Eight (8) in Western Addition, being a Subdivision of the
West half of the South East quarter of Section Fifteen (15), Township Thirty Nine (39 North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois

96089528

Permanent Index Tax#
Commonly known as

15:15 411 027 0000

1906 S. 13th

th Broadview, Illinois 60153

23,50

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 22 day of A.D. 19_96
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Secretary Attest: Secretary
STATE OF ILLINOIS COUNTY OF COOK
I. Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT, John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSIGNATION OF CHICAGO a corporation, and Bolores L. Pekala personally known to me to be the same personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under the hand and Notarial Seal this 22 Laves January A.D. 19 96 Notary Public
"CFFICIAL SEAL" Agath: J. Steinke Notary Pu kic, State of Illinois My Commission Trains 34/23/96
THIS INSTRUMENT WAS PREPARED BY: Agatha J. Steinke OF SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26TH STREET CHICAGO, IL 60623

BOX 301

LOAN NO.

#42455 7