

# UNOFFICIAL COPY

Prepared By:

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMEWOOD, ILLINOIS 60430

96089971

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMEWOOD  
ILLINOIS 60430

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 2389 02/02/96 10:09:00  
4418 RC \*-96-089971  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3183725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

Box 260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1996  
executed by WILLIE L. THOMPSON AND  
TERESA M. THOMPSON HUSBAND AND WIFE  
to AMERICAN STATES MORTGAGE, INC.

ATTORNEYS TITLE GUARANTY FUND, INC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST  
HOMEWOOD, ILLINOIS 60430

96089970

and recorded in Book/Volume No.

, as Document described

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 14331 SANDERSON AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On JANUARY 25, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN BUONICONTI  
known to me to be the PRESIDENT  
and

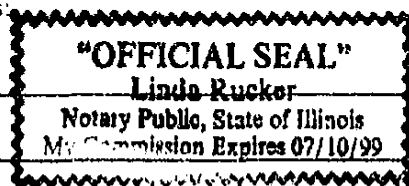
John Buoniconti  
By: JOHN BUONICONTI  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Linda Rucker  
LINDA RUCKER COOK County,

Witness:



My Commission Expires 7/1/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96089971

# UNOFFICIAL COPY

DPS 049

29-03-419-057

Property of Cook County Clerk's Office

12688096

12688096  
12688096

THE NORTH 80 FEET OF THE SOUTH 230 FEET (EXCEPT THE EAST 25 FEET THEREOF) OF BLOCK 3 IN HARTER AND OTHER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION