

RELEASE OF MORTGAGE  
BY CORPORATION

Loan No. 77-910760-8

*E. Cuevas*

10210 W. BELMONT

FRANKLIN PARK, IL. 60131

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1866 02/02/96 11:47:00  
#0846 J W \*-96-090470  
COOK COUNTY RECORDER

MAIL TO:

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

*93 180*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDGAR CUEVAS AND ISABEL CUEVAS, H/W of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of APRIL, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95273951, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described situated in the County of N/A and State of Illinois, as follows, to wit:

The West 40 feet of lots 20, 21, 22, 23 and 24 in block 62 in the Third addition to Franklin Park, a subdivision in Sections 21 and 28, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 12-21-322-050

*Prop: 10210 W. Belmont  
Franklin Park, IL 60131*

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 24TH day of JANUARY A.D. 1996.

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Vice President

96090470

*95-07535*

Lawyers Title Insurance Corporation

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# UNOFFICIAL COPY

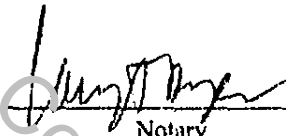
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JANUARY, A.D. 1996.

~~~~~  
"OFFICIAL SEAL"  
Cary T. Dyer  
Notary Public, State of Illinois  
My Commission Expires 05/02/99  
~~~~~

  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT, AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60607

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