

UNOFFICIAL COPY

RELEASE OF MORTGAGE

96090557

RETURN DOCUMENT TO

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
SUITE 200
MINNEAPOLIS, MN 55415

DEPT-01 RECORDING \$23.50
130010 TRAN 3984 02/02/96 11:02:00
48741 CJ *-96-090557
COOK COUNTY RECORDER

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON
APRIL 6, 1990, IN THE PRINCIPAL SUM OF \$150,000.00
BY WALTER A. BOROWS AND HELEN L. BOROWS,,
HIS WIFE,

2350 JP

TO THE FIRST NATIONAL BANK OF DES PLAINES, WHICH WAS RECORDED
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE
COUNTY OF COOK, STATE OF ILLINOIS,
PROPERTY IDENTIFICATION NUMBER: 09224160230000
ON APRIL 10, 1990
IN BOOK, PAGE, DOCUMENT NUMBER 90162206.

GIT

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS
ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED
ON JANUARY 23, 1996.


FIRST BANK NATIONAL ASSOCIATION FKA
THE FIRST NATIONAL BANK OF DES PLAINES

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BY Gail L. Kilgore
GAIL L. KILGORE, ASSISTANT SECRETARY

96090557

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES HEREIN SET FORTH.

 JULIE A. WITZELS
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Jan. 31, 2000

Julie A. Witzels
NOTARY PUBLIC

LOAN NUMBER 270936 - - W A BOROWS
IL202 JAW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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11/18/2011

Property of Cook County Clerk's Office

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ATTACHMENT

LOT 57 IN BLOCK 3 IN L. R. MCDONALD PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION OF SECTION 22 AFORESAID, IN COOK COUNTY ILLINOIS.

Loan Number: 270936 - W A BOROWS
CS219 JAW

96090557

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