

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 3984 02/02/96 11:47:00  
. #8845 # CJ \*-96-090648  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN

SAVINGS AND LOAN ASSOCIATION #0111021649

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGIE JOZWIAK AND TANIA JOZWIAK, HIS WIFE, 4527 N. ABBON AVE., CHICAGO IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

ES may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. #23090856 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

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LOT 16 IN BLOCK 4 IN WALTER G. McINTOSH'S WILSON AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

419147  
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together with all the appurtenances and privileges thereunto belonging or appertaining.



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## RELEASE DEED By Corporation

NORTHWESTERN SAVINGS BANK

2300 N WESTERN AVE

TO

GEORGE JOZWIAK AND

TANIA JOZWIAK

ADDRESS OF PROPERTY:

4527 N AUSTIN AVE

CHICAGO IL 60630

MAIL TO:

*George Jozwiak*

*4527 N Austin Ave*

*Chicago IL 60630*

GEORGE E. COLE  
LEGAL FORMS

Property of *George Jozwiak*

MAIL TO

Permanent Real Estate Index Number(s): #13-17-217-016

Address(es) of premises: 4527 N. AUSTIN AVE., CHICAGO IL

Witness my hand and seal, this 23RD day of JANAURY 19 96.

*Helene R. Bottalla* (SEAL)

*Trent N. Fotopoulos* (SEAL)

This instrument was prepared by Agnes Czajkowskyj, 2300 N. WESTERN AVE., CHGO IL 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Agnes Czajkowskyj a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA  
personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS BANK,  
a ILLINOIS corporation, and TRENT N. FOTOPoulos, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Asst. Vice President and Asst Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this  
"OFFICIAL SEAL"  
AGNES CZAJKOWSKYJ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/98

23RD. day of JANAURY 19 96  
*Agnes Czajkowskyj*  
Notary Public  
Commission expires 2/28/98