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96090013

Loan #: 3390971
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0001 TRAN 2389 02/02/96 10:17:00
#4462 RC *-96-090013
COOK COUNTY RECORDER

And When Recorded Mail To:
Woodfield Planning Corporation
3701 Algonquin Road, Suite 720
Rolling Meadows, IL 60008

RECORDING OFFICE
COOK COUNTY RECORDER
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.442.1000

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3390971

Box 310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc.
800 Marquette Avenue South, Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26,
1996 executed by Jon J. Przeniczny married to Leasha M. Przeniczny and Lawrence
E. Adukiewicz and Elaine V. Adukiewicz, husband and wife
to Woodfield Planning Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 3701 Algonquin Road, Suite 720, Rolling Meadows,
IL 60008, and recorded as Document No. 96090012, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-04-204-078-1005

Commonly known as: 592 Lotus Court, Wheeling, IL 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Woodfield Planning Corporation

Donald J. Monsen

By: Donald J. Monsen
Its: Vice President

On 01/26/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Donald J. Monsen
known to me to be the Vice President
and James B. Dobbs
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: James B. Dobbs
Its: President

Witness:

Notary Public Susan M. Sullivan

My Commission Expires: 11/13/99
Cook County,

OFFICIAL SEAL
SUSAN M. SULLIVAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 13, 1999

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2/10/2021

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 114-A IN CEDAR RUN 1 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23076961, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22109221.

P.I.N.: 03-04-204-078-1005

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