# **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

### SC090282

IIS INDENTURE, made this 3RD		
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y of JANUARY 1996		DEPT-01 RECORDING \$2
ween AMERICAN NATIONAL BANK AND		T40009 TRAN 0895 02/02/96 12:24:1
UST COMPANY OF CHICAGO, a National		#6163 # RH *-96-0902
nking Association, duly authorized to ac-		COOK COUNTY RECORDER
t and execute trusts within the State of	•	- many or many to the state of
ois, not personally but as Trustee under		
provisions of a deed or deeds in trust duly	·,	
orded and delivered to said Bank in pursu-	· Vi	(x,y) = (x,y)
ce of a certain Trust Agreement, dated	•	
1ST DAY OF JULY, 1983		
own as Trust Number 58251		
ty of the first part, and	•	
	SOLVENS MINES AND STREET WILLY	(Reserved for Recorders Use Only)
ARA I ARNOLD //AYZ/KERRY/HOVELL//AS/	on orion marro ar Notah Yebbbaro batuk yara 1	MTDATA VIK LANAKAKAMANTA L
985 AMHERST COURT, UNIT 304, COUNT	WI OFOR HIPPO IT	250
		1000
		U. K.
ty/parties of the second part.		
INESSETH, that said party of the first part, in	consideration of the sum of	TEN DOLLARS AND NO CENTS-
\$10.00	Dollars and other good and ve	aluable consideration in hand paid, does
eby convey and QUIT-CLAIM unto said party	parties of the second part, the	tollowing described text estate, situated
COOK County, Illinois, to-wi		
SFF ATY	CHED LEGAL DESCRIPTION	NO. 96-14 \$26/20 REAL ESTATE
	AMHERST DR.	\$ 6 26/20
nmonly Known As UNIT 1-304-179	85 CHAMPORB/AVE.	3 A TANK F REAL ESTATE
28-34-400-02	7	TRANSFER TAX
ther with the tenements and appurtenances to HAVE AND TO HOLD, the same unto	said party of the second part, a	nd to the proper use, benefit and behoof,
ever of seid pady of the second part	1/),	
ever, of said party of the second part.  This deed is executed by the party of the	e first part, as Trust re as afore	esaid, pursuant to and in the exercise of
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## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

UNIT 1-304 - 17985 CRAWFORD AVENUE, IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 55679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



3000170

Property of Coot County Clert's Office