

UNOFFICIAL COPY

TRUSTEE'S DEED

SC090282

THIS INDENTURE, made this **3RD** day of **JANUARY** 1996 between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the **1ST DAY OF JULY, 1983** known as Trust Number **58251** party of the first part, and

DEPT-01 RECORDING \$23.50
T90009 TRAN 0895 02/02/96 12:24:00
#6163 # RH *-96-090282
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

CLARA J. ARNOLD AND KERRY HOWELL AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP
17985 AMHERST COURT, UNIT 304, COUNTRY CLUB HILLS IL

2350
K

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of **TEN DOLLARS AND NO CENTS** ~~\$10.00~~ Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As UNIT 1-304-17985 AMHERST DR. COUNTRY CLUB HILLS
Property Index Number 28-34-400-027

COUNTRY CLUB HILLS
TRANSFER STAMP
NO. 96-14
\$ 261.00
REAL ESTATE
TRANSFER TAX

together with the tenements and appurtenances thereunto belonging. **TO HAVE AND TO HOLD**, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority hereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

By J MICHAEL WHELAN, VICE PRESIDENT SC090282

STATE OF ILLINOIS)
COUNTY OF COOK) I, **ANNE M MARCHERT**, a Notary Public in and for said County, in the State aforesaid, do hereby certify **J MICHAEL WHELAN** an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **5TH** day of **JANUARY** 1996
"OFFICIAL SEAL"
Anne M. Marchert
Notary Public, State of Illinois
My Commission Expires April 23, 1998

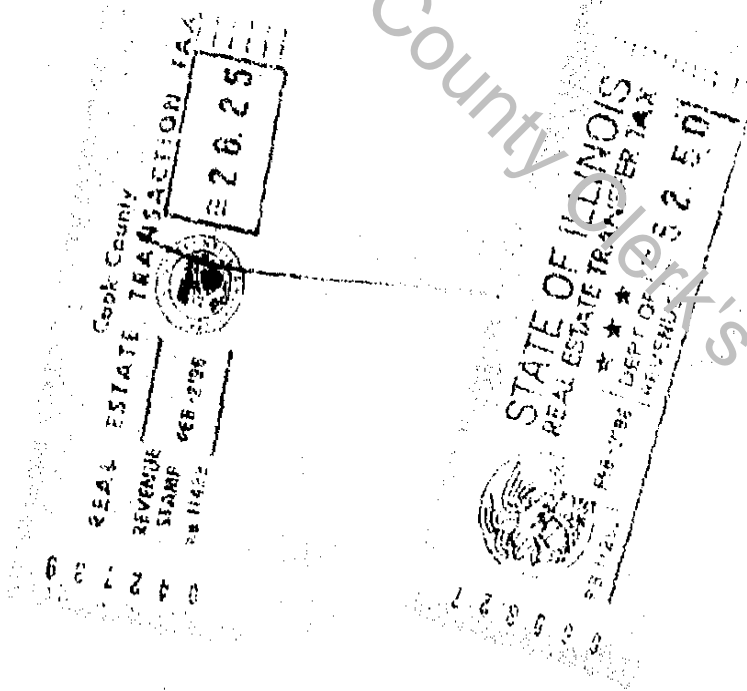
Anne M Marchert
NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago **J MICHAEL WHELAN**

MAIL TO: 17875 W. Grand St #304 Country Club Hills IL 60478
MAIL TO

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UNIT 1-304 - 17985 CRAWFORD AVENUE, IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



95823277
17985 CRAWFORD

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Property of Cook County Clerk's Office

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