UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

Julie Oates Regions Hortgage, Inc. 605 South Perry Street Hontgomery AL 36104

RELEASE OF LIEN
58656-95
STATE OF ILLINOIS

DEPT-01 RECORDING \$27.50
T\$0013 TRAN 2302 02/02/96 12:27:00
\$7362 LAS *-96-091727
COOK COUNTY RECORDER

COUNTY OF Cook That in consideration of the payment in full according to the face and tenor that of, of certain promissory note in the original principal amount of 5 30,000.00 , the receipt of which is hereby acknowledged, the undersigned authority has by these presents hereby released and discharged the below described property from all liens held by the undersigned securing said indebtedness: The south 66 feet 8 inches of the wast 150 feet of lot 35(except the north 33 feet thereof) in Frederick H Bartlett's 79th street acres, being a subdivision of the northeast 1/4 of section 31, township 38 north, range 13, east of the third principal meridian, in Cook described in a certain DEED OF TRUST executed by JOHN F BALLWIN County, Illinois to RITAND HORICAGE COMPANY dated the , and recorded in Volume Noc# 93956603 on page 1003 of Cook County recorder of the records of _ on the 25th dam County, Illinois, and assigned to ABAL ESTATE FINANCING, INC. September, 1995 1495-646248 Item # 19-31-212-106 REGIONS MORTGAGE, INC., a Corporation, duly organized and existing under the laws of the State of Alabama, the owner end holder of said note, does hereby release the DEED OF TRUST lien shown by arid instrument to exist upon the following described property, to secure payment of said note, viz: IN WITNESS WHEREOF, the said corporation had caused these presents to be signed by its duly authorized officers and to be sorted with the Seal of the Corporation, at Montgomery, Alabama, this 12th day of December A.D. 19 Q5 REGIONS MORTGROW, INC. kosa m. Farmer STATE OF ALABAMA COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Lisa H. Farmer, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REGIONS MORTGAGE, INC., a Corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 12th day of December

My commission expires: February 11, 1997

Robin B. Culpepper

Notary

\$27.50 JHC

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Property of Cook County Clerk's Office

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