UNOFFICIAL COPY

RELEASE DEED	00003783
MELLAGE DEAD	96091763
NAME OF THE PARTY	
MAILTO:	
CONTIMORTGAGE CORPORATION	N .
500 Énterprise Road Horsham, PA 19044	DEPT-01 RECORDING \$23.50 T#0013 TRAN 2329 02/02/96 12:44:00
NAME & ADDRESS OF PREPARER:	√ 47393 ₹ ∆5 <b>*</b> ~96~091763
	. COOK COUNTY RECORDER
EUGENIA TWYMAN	
CONTIMORTGAGE CORPORATION	
500 Enterprise Road	
Horsham, PA 1904	RECORDER'S STAMP
Know All Men by These Presents, That	CONTINUATE CORPORATION
arene in the graph to the second	nantananananananananananananananananana
of the County of MONTGOMERY	State of PHNNSYLVANIA for and in consideration of
one dollar, and for other good and valuable co	custiceration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto NAOMI E	
convey, reverse and detections and and	
7007	C' Tranta
of the County of and	State of all right, title, interest, claim or
	equired in, through or by a certain bearing date the
	, and recorded in the Recorder's Office of cook County, in
J. C	to the premises described; situated in the County of
	£/_
State of Illinois, as follows, t	to wit: PIN# 20-35-411-007
•	96091763
•	T'6
	<b>3</b> '
•	$O_{r}$
NOTE: If additional engage is to	equired for legal - attach on separate 8-1/2 x 11 sheet.
together with all the appurtenances and privile	
•••	
WITNESS handand s	eal this 9th day of NOVEMBER ,19.95
FOR THE	
DDOTECTION	
PROTECTION	CONTINORTGAGE CORPORATION (SEAL)
PROTECTION OF THE OWNER, TI	DF CONTINORTGAGE CORPORATION (SEAL)
PROTECTION OF THE OWNER, THE RELEASE SHALL	HIS MUSQUEM (SEAL)
PROTECTION OF THE OWNER, THE RELEASE SHALL FOR WITH TE	BE Magaut M. Cury
PROTECTION ( THE OWNER, TI RELEASE SHALL FILED WITH TH	HIS
PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD	HIS MUSAUM LUNG HE HARGARET H. CURRY, VICE PRESIDENT
PROTECTION ( THE OWNER, TI RELEASE SHALL FILED WITH TH COUNTY RECORL IN WHOSE OFFI	HIS Musaul M. Lussy HE PARGARET H. CURRY, VICE PRESIDENT
PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFI THE MORTGAGE	HIS MUSAUM LUNG HE HARGARET H. CURRY, VICE PRESIDENT
PROTECTION ( THE OWNER, TI RELEASE SHALL FILED WITH TH COUNTY RECOR! IN WHOSE OFFI THE MORTGAGE DEED OF TRUS	HIS BE BE CE CONTRIORTGAGE CORPORATION (SEAL)  \$23.50
PROTECTION OF THE OWNER, THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFITHE MORTGAGE DEED OF TRUS WAS FILED	HIS MUSAUM LUNG HE HARGARET H. CURRY, VICE PRESIDENT

## UNOFFICIAL COPY

the undersigned, a Notary Public HAT MARGARET M. CURRY, VI	•		
ersonally known to me to be th			
strument, appeared before me the			
ealed and delivered the said instru terein set forth, including the relea			act, for the uses and purpo
Given under my hand and no		_	. 1995
MOTARIAL SEAL MARGARET S. KOETZLE, Notary Figure More Sam Two, Montgomery Co. My Commission Exercise April 13, 1958		haranset	Shotle
y commission expires on	,19	MARGARET S. KCE	Notary Pub
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IMPRESS SEAL HÉRE		70	RELEASE DEED

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SCHEDULE A CONTINUED

135

357

357

LEGAL DESCRIPTION:

Lot 30 in Block 4 in Cepek's Subdivision, being a Resubdivision of the Subdivision of the East 1/2 of the Southeast 1/4 (except the North 1/2 thereof) of Section 35. Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Offic St SCHEDULE A - PAGE 2 CASE NUMBER POLICY NUMBER 135-00-196449 ALTA LOAN POLICY 10/17/92

96051763

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Property of County Clerk's Office

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