

# UNOFFICIAL COPY

96091809

LOAN NUMBER 311379812 P/O 11-15-95

DEPT-01 RECORDING \$23.50  
 T#0009 TRAN 0895 02/02/96 12:43:00  
 #6242 RH \*-96-091809  
 COOK COUNTY RECORDER

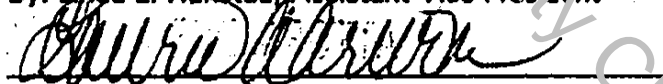
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WALTER LEE JOHNSON AND EILEEN J. JOHNSON, HUSBAND AND WIFE TO BANCO MORTGAGE COMPANY, on JANUARY 19, 1983, and recorded AS DOCUMENT NO. 26478354, of the records of COOK County in the State of ILLINOIS on JANUARY 21, 1983, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on December 13, 1995.

GMAC MORTGAGE CORPORATION OF PA Successor by Merger to  
 GMAC MORTGAGE CORPORATION OF IOWA f/k/a NORWEST MORTGAGE, INC.  
 f/k/a BANCO MORTGAGE COMPANY

  
 By: Linda L. Hunstad, Assistant Vice President

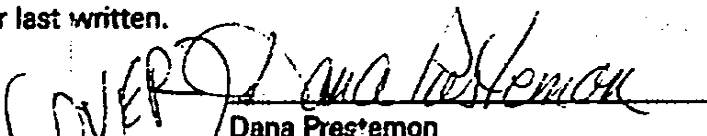
  
 By: Laurie A. Arwine, Assistant Secretary

96091809

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On December 13, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Dana Prestemon  
 Notary Public in and for said County and State  
 My Commission expires: 06-03-97

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LEGAL DESCRIPTION: LOT 2 IN JIMMY'S THIRD SUBDIVISION BEING A SUBDIVISION OF BLOCK 1 IN JIMMY'S SUBDIVISION OF NORTH 3/5 OF NORTH 1/2 OF LOT 4 EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS OR HIGHWAYS) IN SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

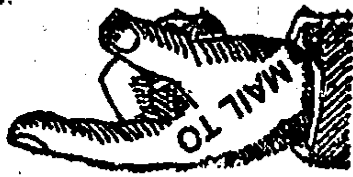
25321170210000

*pin*

*Prop. 12716 S. Ada St  
Calumet Park, Ill. 60643*

WHEN RECORDED SEND TO:

WALTER L JOHNSON  
12716 S ADA ST  
CALUMET PARK IL 60643



jlw/ZOO

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

*2200467*

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FOR INFORMATION

Property of Cook County Clerk's Office