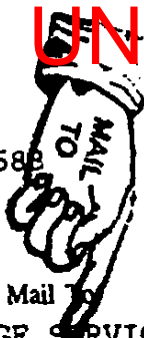


UNOFFICIAL COPY

96091914

Loan #: 9511-1583

Prepared By:



DEPT-01 RECORDING \$23.50
T40001 TRAN 2395 02/02/96 13:21:00
#4638 + RC *-96-091914
COOK COUNTY RECORDER

And When Recorded Mail To
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

2350
DW

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9511-1583

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1995 executed by STANLEY MILLER AND GWEN D. DAVIS-MILLER, HUSBAND AND WIFE, IN JOINT TENANCY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193
and recorded as Document No 96009397, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 41 IN BLOCK 4 IN CRIER E. HARRISON'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4193101 - dit

P.I.N.: 16-13-406-043

Commonly known as: 2522 W. LEXINGTON ST., CHICAGO, ILLINOIS 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A
ILLINOIS CORPORATION

On 12/20/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CYNTHIA A. ALTIZER
As: PRESIDENT

Witness: MICHAEL C. WADE

Notary Public Susan M. Larson
DUPAGE County,

My commission Expires: 11/2/96

96091914

" OFFICIAL SEAL "
SUSAN M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/96

UNOFFICIAL COPY

1/10/2010



Property of Cook County Clerk's Office

1/10/2010