96091135

STATE OF ILLINOIS) COUNTY OF COOK

92V5I10 Melrose Park Illinois

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that: CITICORP NORTH AMERICA, INC., a Delaware corporation, in its separate capacity as Administrative Agent for the "Senior Lenders" as defined in that certain Amended and Restated Credit Agreement (as amended, modified supplemented and/or restated from time to time, the "Credit Agreement") dated as of July 27, 1992 among RHI Holdings, Inc., Fairchild Industries, Inc., and VSI Corporation, the Senior Lenders, the "Agents," the "Issuing Banks" (as defined in the Credit Agreement), the Administrative Agent, and any other "Person" (as defined in the Credit Agreement) who may or has become entitled to the benefits of a certain First Term Mortgage, Security Agreement, Financing Statement and Assignment of Rents from VSI Corporation, a Delaware corporation, bearing the date the 18th day of August, 1989, and recorded on the 24th day of August, 1989, in the Official Records of Cook County, in the State of Illinois, as Document No. 89-395371, as amended by Amendment No. 1 thereto bearing the date the 5th of August, 1992, and recorded on the 6th of August, 1992 in the Official Records of Cook County, in the State of Illinois, as Document No. 92-582073 and assigned by Assignment thereof bearing the date the 22nd of February, 1995, and recorded on the 17th of March, 1995 in the Official Records of Cook Courty, in the State of Illinois, as Document No. 95-182252 /(the "Mortgeog"), as owner and holder of the Mortgage, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby (a) release from the lien of the Mortgage the property described on Exhibit "A" attached hereto and made a part hereof and (b) consent to and direct the discharge of the Mortgage of and Firming Statement record. D17586374 JB

IN WITNESS WHEREOF, CITICORP NORTH AMERICA, INC., Administrative Agent, does hereunto set its hand and seed the 26th day of January, 1996.

> CITICORP NORTH AMERICA, INC., as Administrative Agent

Prepared by and mail to:

Rebecca Reitz Sidley & Austin One First National Plaza Suite 4500 Chicago, Illinois 60603

BOX 333-CTI

Property of Cook County Clark's Office

and the second

county of Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Is you have a personally known to me to be the VICE Project of Citicorp North America, Inc., and personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE Project he he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Poard of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of January, 1996.

Notary Public

My Commission Expires:

OFFICIAL SEAL

REBECCA REITZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/25/99

0111545.01 January 18, 1996 (10:00am)

Property of Cook County Clerk's Office

1975 NO. 17TH AVENUE MELROSE PARK, ILLINOIS COOK COUNTY 92VSI10

ETHIBIT A

That part of (i) Lot 4 in Block 2 in Franklin Faxus, being a subdivision of the North half of the South East Quarter and the West half of the South West Quarter of the North East Quarter of the North Hest Quarter of Section 34, Tourship 40 North, Range 12, East of the Joint Principal Meridian, lying South of the Indian Boundary Line (except that part 190mm for Reilroads) and (ii) Lot 1 in the Subdivision of the South West Quarter of the Joint East Quarter of Section 34, Tourship 40 North, Range 12, East of the Third Principal Meridian (except 3.10 acres in the South East corner thereof, merical not included on the plat of Said subdivision), taken as a tract, described as lying:

South of the South line of the North 468.56 feet of said Lot 4 in Block 2 in Franklic Farms, West of a line 10 feet West of and parallel with the Morth and South center line of the West half of the West half of the South East Quarter of said Section 34. Morth of the Morth line of the South 300 feet of said Lot 1 in the subdivision of the South West Quarter of the South East Quarter of Section 34 and East of the East line of 17th Avenue, being a line 33 feet East of and parallel with the West line of the South East Quarter of south Fast Quarter of said Section 34, in Cork County, Illinois.

Permanent Tax Mambers:

12-34-403-020

Volume: 071

(Affects that part of the lord falling in lot 4)

12-34-403-024

(Affects that part of the land calling in Lot 1)

DEPT-01 RECORDING

\$33.00

- . T#0012 TRAM 2095 02/02/96 11:26:00
- +4543 + CG *-96-091135 COOK COUNTY RECORDER
- DEPT-10 PENALTY

\$30.00

6091135

Property of Cook County Clerk's Office