

UNOFFICIAL COPY

SC092571

When Recorded Mail To:

MORTGAGE AMERICA, INC.
305 FIFTH STREET, STE. 200
BAY CITY MI 48703

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 0896 02/02/96 15:33:00
- \$6313 + RH *-96-092571
- COOK COUNTY RECORDER

LOAN NO. 7030-11

959039

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~EMM XXXXXXXXXXXXXXXXXXXX~~
 The Money Store 3464 El Camino #200 Sacramento, CA # 95816
 its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
 Estate Mortgage dated January 17, 1996 executed by
 RUTH DAVIS, A SINGLE WOMAN

to MORTGAGE AMERICA, INC

, its successors and/or assigns


and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
 on real estate legally described as follows: _____
 COOK County Records, State of ILLINOIS

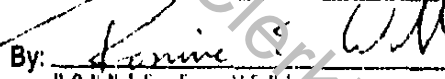
SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 16, 1996

MORTGAGE AMERICA, INC

Witness: 
 DANIEL F. KRATOCHWILL

By: 
 RONNIE E. WEBB
 VICE PRESIDENT

Witness: 
 PATRICIA A. EMONS

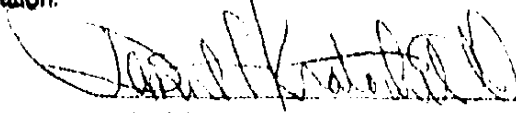
SC092571

STATE OF ILLINOIS
COUNTY OF DUPAGE

} ss.

On January 16, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.





DANIEL F. KRATOCHWILL
 Notary Public for State of: IL
 County of: DUPAGE
 My Commission Expires: 06/20/98

DRAFTED BY:
 THOMAS P. LAPORTE, PRESIDENT
 MORTGAGE AMERICA, INC.
 P.O. BOX 817
 BAY CITY, MI 48707

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS
AND IS DESCRIBED AS FOLLOWS:

LOT 30 IN BLOCK 3 IN HARVEY MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15820 S. MARSHFIELD

TAX ID#: 29-18-430-022 VOL#: 211

96092371

UNOFFICIAL COPY

Property of Cook County Clerk's Office