

UNOFFICIAL COPY

Prepared By:

GMS MORTGAGE CENTER, INC.
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

95092082

and When Recorded Mail To

GMS MORTGAGE CENTER, INC.
800 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

DEPT-11 TORRENS \$23.50
T#0013 TRAN 2368 02/02/98 14:26:00
#7438 + DW # -96-092082
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAR No.: 209635780

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by ZYGMUNT PRUSZYNSKI AND
JADWIGA PRUSZYNSKI HUSBAND AND WIFE
to GMS MORTGAGE CENTER, INC.

95092081

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5159 N. EAST RIVER ROAD-UNIT 202, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On DECEMBER 29, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared WILLIAM M. MCGLOON

By: WILLIAM M. MCGLOON
Its: VICE PRESIDENT 95092082

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:
Sophia Ferrara
Witness: SOPHIA FERRARA

Notary Public *William M. McGloon*
COOK County,

OFFICIAL SEAL
DEBEE L. KEIGHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-27-99

My Commission Expires 6/27/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEYS' NATIONAL
TITLE NETWORK

Rev. 02/1/95

DPS 171

UNOFFICIAL COPY

DPS 049

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12-11-310-070-1026

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Property of Cook County

PARCEL 1: UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF MAY, 1977 AS DOCUMENT NUMBER 2940558, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1.4144% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH 155.35 FEET (EXCEPT THE NORTH 40 FEET THEREOF, AS MEASURED AT 90 DEGREES) OF THE NORTH 270.68 FEET AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH, ALONG THE WEST LINE OF SAID SOUTHWEST, 40 RODS; THENCE EAST, ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28026096