

UNOFFICIAL COPY

Prepared By:

DEBBIE EDWARDS
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK
ILLINOIS 60521

96092269

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 2397 02/02/96 14:50:00

#4836 + RC #--96--092269

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

239

LOAN NO.: 903475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

1st AMERICAN TITLE order # 090212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1996
executed by MICHAEL GALLAGHER AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

96092268

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

96092268

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 400 EAST RANDOLPH-UNIT 818, CHICAGO, ILLINOIS 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 31, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

Terry A. Markus

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: 96092269

Notary Public Debra F. Bennett
My Commission Expires 10-7-96 County COOK

Witness:

OFFICIAL SEAL
DEBRA F. BENNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

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17-10-400-012-1034

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Property of Cook County

69225096

UNIT NUMBER 818 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF TAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

RIDER - LEGAL DESCRIPTION