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When Recorded Mail To:

AP#  
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated

all the rights, title and interest of  
, executed by

to LaSalle Bank, F.S.B.  
4242 N. Harlem Ave., Norridge, IL 60634

, and whose address is

recorded on  
page(s)

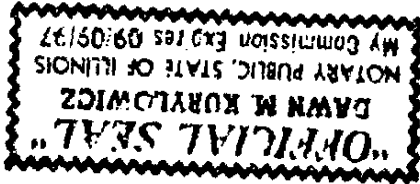
, as Document No.

, and recorded in Book/Volume No.

County Records, State of

on real estate legally described as follows:

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Notary Name: \_\_\_\_\_  
Notary Public for the state of Illinois  
My commission expires: \_\_\_\_\_

(Official Seal)

STATE OF ILLINOIS  
On 1-30-96  
before me, the undersigned, a Notary Public in and for the said County of Cook, personally appeared Nina Focus and \_\_\_\_\_, Assistant Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County sa: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Assistant Vice President

LaSalle Bank, F.S.B.  
*[Signature]*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of the Assignment of Mortgage.  
DATED: 1-30-96

AP# PHELAN, T4476107 LN# 447610-7

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PARCEL 1:

UNIT 6680-3D IN CHESTNUT COVE CONDOMINIUM PHASE 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENAMAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 6680-G10 IN CHESTNUT COVE PHASE IV, A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

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