GEÓRGE É. COLES LEGAL FORMS (Illinois)

58456665-55

## UNOFFICIAL COPY

November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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96094581

COUNTY OF \_\_\_\_\_ SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Albert Brantley d/b/a BRANTLEY FNTERPRISES, 380 Lakeside Drive

does hereby acknowledge satisfaction or release of the claim for lien against Frank Battaglie, Ind. and d/b/a NANA'S CATERING

for Excavating, Grading and Paving Services \$40,000.0 Bollars, on the following described property, to-wit:

LOT 1 OF NANA'S SUBDIVISION, BEING A SUB-DIVISION OF LOT 3 (EXCEPT THE WEST 100.0

MAIL TO -

DEPT-01 RECORDING

\$23,00

- T40012 TRAN 9017 02/05/96 11:23:00
- . \$5126 ₹ C/G \*-96-094581 COOK COUNTY RECORDER

Above Space for Recorder's Use Only 🦯

3300

FEET AND EXCEPT THE EAST 100.0 FEET) OF
STREAMWOOD DEVELOPMENT CORPORATION SUDDIVISION, A PART OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1981
AS DOCUMENT 25880294 IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorde	er of deeds or the registrar of ci les of C O O K County,
Illinois, as mechanics' lien document No9	5203498
Permanent Real Estate Index Number(s):06-25-:	301-038-0000
Address(cs) of property: 1102 East Irving P	
IN WITNESS WHEREOF, the undersigned has	signed this instrument this 26th day of January,
19 <u>96</u> .	ALBERT BRANTLEY d/b/a BRANTLEY ENT.
ATTEST:	By B65362055092
Secretary FOR THE PROTECTION OF THE	OWNER. THIS RELEASE SHOULD BE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by FRANK J. BATTAGLIA, 1102 E. Irving Park Rd., Streamwood,

(Name and Address)

Illinois.

BOX 333-CTI

UNOFFICIAL COPY.

STATE OF ILLINOIS

COUNTY OF DEPASE

SS. 1. RONALO E IBSEN I, RONALO E 1856N , a notary public in and for the county in the state aforesaid, do hereby certify that ALBERT BRANTLEY , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 26 Bday of TANUARY 14 96 Ronald E. flam
Notary Public 'OPPICIAL SEAL' Ronald E. losen STATE OF ILLINO COUNTY OF \_\_\_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_ \_\_\_\_\_ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the loregoing instrument as such

acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_\_ he \_\_\_\_\_\_, as contodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument at said \_\_\_\_\_\_\_ secretary, as \_\_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and

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