

UNOFFICIAL COPY

Success National Bank
RELEASE

96094631

DEPT-01 RECORDING 637.00
T#0012 TRAN 9017 02/05/96 12:01:00
#5176 CG *-96-094631
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

371

The above space for RECORDER'S USE ONLY

9600576
75-41-436

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Company of Chicago, as trustee under Trust Agreement dated December 1, 1993 and known as Trust Number 117763-09

their/its/his/her, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND OR ASSIGNMENT OF RENTS**, bearing date the 22nd day of March, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 94268656 & 94268657 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached "Schedule A"

Clerk's Office

96094631

Commonly known as 2003, 2005, 2007 ~~2001-09 North Maple, Evanston, IL~~
Permanent Index number 11-18-104-013 and 11-18-104-014
11-18-104-038-000

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Loan Officer, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 1st day of February, 1996

Success National Bank
By: Barbara Taylor
Title: Loan Officer
By: Kimberly Creely
Title: Assistant Vice President

Property of Cook County Clerk's Office

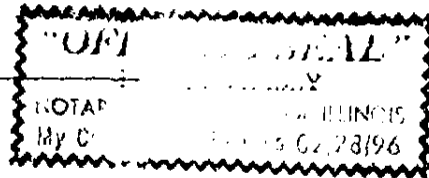
STATE OF _____)
COUNTY OF _____)

SS

I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Taylor
personally known to me to be the Loan Officer of Success National Bank, a National
Banking Association and Kimberly Creely, personally known to me to be the
Assistant Vice President of said Association, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Loan Officer and Assistant Vice President
they signed and delivered the said instrument as Loan Officer and
Assistant Vice President of said association, and caused the seal of said association to be
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of
said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of Feb 19 96.

Nancy Kusley
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2003, 2005, 2007
2001-09 North Maple, Evanston, IL

REFERENCE: North Shore Development Group

Place in Recorder's Box

MAIL TO

Barbara Taylor
Success National Bank
3333 W. Touhy Avenue, Lincolnwood, IL 60645

Prepared By: Joy Maris

96097631

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SCHEDULE A

PARCEL 1: 2003 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.66 FEET OF THE SOUTH 54.76 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11-16-104-038-0000

PARCEL 2: 2005 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.66 FEET OF THE SOUTH 81.42 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11-18-104-038-0000

PARCEL 3: 2007 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.75 FEET OF THE SOUTH 108.17 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11-18-104-038-0000

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