## **UNOFFICIAL COPY**

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

75.91-4360 KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago, as trustee under Trust Agreement dated December 1, 1993 and known as Trust Number 117763-09 their/its/his/her, heirs, legal representatives and ascupris, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND OR ASSIGNMENT OF RENTS, bearing date the \_\_22nd and recorded in the Recorder's Office. . in book County, in the State of , as document No. 94268656 & 94268657 \_ to the premises therein described, Illinois Cook as follows, to wit: situated in the County of \_ -70/4'S OFFICE

See attached "Schedule A"

2003, 2003, 2007 **X** 2001-09 North Maple, Evanston, IL

Commonly known as

Permanent Index number 11-18-104-013 and 11-18-104-014 11-18-104-038-000 ()

together with all the appurtenances and privileges thereunto belonging or appertaining.

RAY 333-01

## 95097531

## **UNOFFICIAL COPY**

	this 1st day of February 1996
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	Success National Bank
	and the france I for
	Barbara Taylor
	Title: Loan Offiver
	By: Hymbedy Cheely
	Kimberly Creely-
	Title: Assistant Vice Bresident
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ersonally known to me to be the <u>Loan</u> of anking Association and <u>Kimberly</u> of Assistant Vice President	Officer of Success National Bank, a National Creely, personally known to me to be the of said Association, and personally known to me
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## UNOFFICIAL COPY

SCHEDULE A

PARCEL 1: 2003 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.66 FEET OF THE SOUTH 54.76 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FRET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11 13 104-038-0000

PARCEL 2: 2005 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.66 FEET OF THE SOUTH 81.42 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUFDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE VENT 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 16 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11-18-164-038-0000

PARCEL 3: 2007 MAPLE AVENUE, EVANSTON, ILLINOIS

THE NORTH 26.75 FEET OF THE SOUTH 108.17 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF CHF SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEBLER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE AND OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 11-18-104-038-0000

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