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MERCHANTS NATIONAL BANK OF AURORA 34 S. BROADWAY AURORA, IL 60507 708-536-9000 (Las

96094841

\$25.00 DEPT-01 RECORDING T\$0001 TRAK 2417 02/05/96 11:29:00

\$5011 \$ JM *-96-094841 COOK COUNTY RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR MERCHANTS NATIONAL INVE OF AURORA, as Trustee, under Trusc Agree
No. 4671 dated FEBRUARY 28, 1

MERCHANTS NATIONAL BANK OF AURORA, as Trustee, under Trust Agreement No. 4671 dated FEBRUARY 28, 1993. JAMES H STILES Firstar Bank Illinois f/k/a FIRSTAR NAPER BANK, N.A., as Trustee, under Trust Agreement No. 7-1935 dated JANUARY 23, 1989.

BORROWER

ADDRESS

34 S. BROADWAY 60507 AURORA, IL

TELEPHONE NO.

THE PROPERTY.

34 S. BROADWAY AURORA, IL 60507

TELEPHONE NO.

IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, daied the 20TH day of HOVENBER

is executed by and between the parties indicated below and Lenue".	•
A. On SEPTEMBER 21, 1995 , Lender made a loan (Loa	n") to Borrower evidenced by Borrower's
promissory note ("Note") payable to Lender in the original principal amount	OF THO HUNDRED FIFTERN THOUSARD
AND NO/100 Dollar	S [] , WHCN
Note was secured by a Mortgage ("Mortgage") executed by Grantor for the	her efft of Lender covering the real property
described on Schedule A below ("Property") and recorded in Book	at Page
Filing date as Document No. 4578803	in the records of the Recorder's
(Registrar's) Office of COOK County, Illinois, The	e Note and Mortgage and any other related
documents including, but not limited to, a Guaranty dated	executed by Guarantor for the
benefit of Lender are hereafter cumulatively referred to as the "Loan Docume	ents*.
	- 81-8

B. The parties have acreed to modify and extend the maturity date of the Note, and it it necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

(1) The maturity date of the Note is extended to NOVEMBER 20, 1996 time all outstanding sums due to Lender under the Note shall be paid in full, and the Montge is modified

(2) The parties acknowledge and agree that, as of __NOVEMBER_30_ 300,000.00 and the accrued and unpaid unpaid principal balance due under the Note was \$. interest on that date was \$.

(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the ilens described on Schedule 8 below.

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the Intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setolis or countercialms of any nature which may be asserted against Lender by any of the

(6) The Mortgage is further modified as follows:

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SCHEDULE A

Was a sign

LOT 14 AND THE MORTH 13 PRET OF LOT 15 IN BLOCK 3 IN OGDEN BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN SECTIONS 23 AND 26, TOMMSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN IN COOK COUNTY, TLLINOIS.

2221 S. SPRINGFIELD Address of Real Property. Sicago, IL

16-26-102-014 Permanent Index No.(s):

SCHEDULE B

S	HEDULE B	
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	0477	*
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	ATTECT.	
GRANTOR MERCHANTS NATIONAL BANK OF AURO	A MANNETH:	
as Trustee under Trust Agraement No. 46	By: Aromic	-wait-
net nevernally, but as Trustee	Vice President	& Trust officer
not personally, but as Trustee TRUST OFFICER	GRANTOR:	CO
GRANTOR:	:	
This instrument is executed by THE MERCHANTS N AL BANK OF AURORA, not personally but solely as T		
as aforesaid. All the warranties, covenants and condi	tions to	•
be performed hereunder by THE MERCHANTS NATE BANK OF AURORA are undertaken by it solely as T	rustee,	
as aforesaid and not individually. No personal liability be asserted or be enforceable against THE MERC	ty shall	
		•
enants, statements, representations or warranties con this instrument, which are made and intended	Mained	.
purpose of binding only that portion of the trust p	operty	<u> </u>
117-L25-11-000-118(9)(1:		

Mary -	ell	The state of the s
not persons 117, but TRUST OFFICER Mary SOMROWER: MERCHANTS N as Trustee under Tru	Figiel, LTO ATIONAL BANK OF AURORA st Agreement No. 4671	BORROWER:
NOT personally, but RUST OFFICER BORROWER:	as Trustee	BORROWER:
	GEN	ERAL DOCUMENT EXONERATION RIDER
SORROWER:	the electricate, in the energies of privar indetisted; and agreed that eathing Trister personally to pay any indet	Bank Illinois, not personally but as Trunton under Trust No. 7-1935 and entirely conferred upon and rested in said Trustoe as such, and it is an an interest contained shall be construed as areating any liability brainess accounts thereunder, or to perform any convenants, either
DUARANTOR:	fall auder liability of must being expressional that so the sa said Trustee is concern additionally to the premise distribute to the premise therefrom, and has no knowledge results to much in an analysis of the principles of the	exprented tederation who and hold have be expressible to easily writted by the parties hereto and their respective accessors and each the owner of any indefeatures or right accraing under said documents to be expressed that are enforcement thereof, it being understood that are so described therein and has no exacted over the management thereof of the expression any feeting matter with respect to said premiers, except as represently said treates to under the room of the expression of the expression of apparent limitally or obligation recting upon said treates, the provisions of
GUARANTOR:	rider ab and he controlling.	GUARAKTOR:
	94	LENGER: MERCHANTS NAMIONAL BANK OF AURORA
itate ofIllinois)	State of}
County of Cook		County of
		The foregoing instament was acknowledged before methis
EREBY CERTIFY that	Mary Figiel	by
erson who	ally known to me to be the same se name	
	to the foregoing instrument, by in person and acknowledged	as
stshe he	signed, sealed and	on behalf of the
	nd purposes herein set forth.	On Oction Of the
Given under my hand and	official seal, this13th	Given under my hand and official seal, this
<i>م</i>	OFFICIAL SEAL CATHEE LAUGHLI NOTARY PUBLIC STATE OF THE	INI 🕻 🕝
was pargues	iotarynfuddii llission Expires - 6/9	9/96 \ Notary Public
ommission expires:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Commission expires:

Prepared by and return to: PREPARED BY: MERCHANTS BANK, 34 S BROADWAY, AURORA II, 60507/H
JOHNSON

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