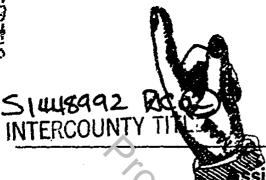
PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 82356

Los Angoles, CA 90009-235€

96694945



. DEPT-UI RECORDING

\$25,50

- . T40014 TRAN 1881 02/05/96 09:09:00
- . \$1024 \$ RC \*-95-094945
- COCK COUNTY RECURDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

signment of Mortgage

Loan No.: 1-647252-6

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDER/LL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigner, a) of Assignor's right, title and interest in and to that certain Mortgage, given by

RANDA A WILBUR

96C94944

dated 01/24/96, and recorded simultaneously herewith in the Recorder of Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

1730 OAK AVE, NORTHBROOK, IL 60062 PIN/TAX ID#: 04-10-314-021 VOL132

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

a track in breeze.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunte set my hand this 24th day of January, 1996 in the capacity stated

GREAT WESTERN MORTGAGE CORPORATION A Delaware Corporation

DOOR THE OF COUNTY

Its: ASST. SECRETARY

STATE OF ILLINOIS County of DUPAGE

The foregoing instrument was acknowledged before me this

21th day of January, 1996

of,

, by

**MARGARET HAISER** 

on behalf of the corporation.

, ASST. SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Kevin

on taking aci nowk damerti

AR OF ILLINOIS NOTARY PUBLIC, SII

(Serial number, if any)

(Tide or renk)

OFFICIAL SEAL **KEVIN J YOUNG** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/98

#### GREAT WESTERN GW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-64725

SCHEDULE "A"

LOT 18 AND THE WEST 25.91 PRET OF LOT 17 IN BLOCK 9 IN PIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREETS) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 DF THE SOUTHWEST 1/4 LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE STREET AND ST. PAUL BAILROAD AND SOUTH 1/2 OF THE GOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT MAILBOAD) IN SECTION 10, TOWNSHIP 42 NORTH, MANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Clart's Office COOK COUNTY, ILLINOIS.

PIN/TAX ID: 04-10-314-021 VOLUME 132

Property of Coof County Clerk's Office