

UNOFFICIAL COPY

96094080

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 0818 02/05/96 11:51:00
 66583 6 DR #-96-094080
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

Loan No.: 51110055
 Series: PWLIBSALE2
 and PREPARED BY:

WHEN RECORDED MAIL TO:
**LOAN SHIPPING
 UNITED COMPANIES
 P.O. BOX 1591
 BATON ROUGE, LA 70821**

SPACE ABOVE LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE 38851110055

FOR VALUE RECEIVED, TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN,
 WHOSE ADDRESS IS 801 W. GREENS ROAD, HOUSTON, TX 77067, AS GRANTOR, GRANTS, ASSIGNS,
 AND TRANSFERS TO:

SOUTHERN MORTGAGE ACQUISITION, INC.

AS GRANTEE, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 4/27/95
 AND EXECUTED BY:

PERRY JULIANO

TRUSTOR(S) AND GIVEN TO RYLAND MORTGAGE COMPANY, AN OHIO CORP.

AND RECORDED 5/1/95, AS DOCUMENT NO 95256009 IN DEED BOOK PAGE
 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF IL,
 DESCRIBING LAND THEREIN AS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel Tax Id #

PROPERTY ADDRESS 434 WEST ALDINE #2B CHICAGO, IL
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
 TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED UNDER SAID DEED OF TRUST.

DATED: 10/26/95

STATE OF TEXAS, COUNTY OF HARRIS

TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN

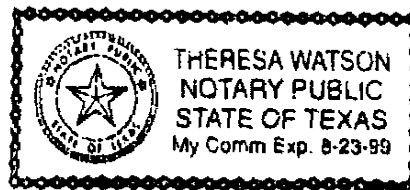
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY
 PERSONALLY APPEARED SUSAN LUM ASSISTANT VICE
 PRESIDENT OF TEXAS COMMERCE BANK NATIONAL
 ASSOCIATION KNOWN TO BE THE PERSON WHOSE NAME IS
 SUBSCRIBED TO THE FOREGOING INSTRUMENT AND
 ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR
 THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED,
 IN THE CAPACITY THEREIN STATED, AND AS IN THE ACT AND
 DEED OF SAID CORPORATION

Susan Lum
 SUSAN LUM
 ASSISTANT VICE PRESIDENT
 MORTGAGE CUSTODY SERVICE

96094080

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS
 THE 26 DAY OF Oct 1995

Theresa Watson
 NOTARY PUBLIC, HARRIS COUNTY, TEXAS



511-10055

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2B IN FOUR THIRTY FOUR ALINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271142, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 29 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533732.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

96094080

- Lender publication
- Lending Feature
- Number of Lookback days
- Precise language on the Conversion Option, if applicable
- Original Final Truth In Lending with live signature
- Terminate Certification if required in property state
- Survey if required in property state
- Original Hazard Insurance policy with paid receipt
- Original Flood Insurance if property is in a designated FEMA Flood Zone or X

57411

For questions regarding the loan package, please contact Joyce Ford at (804) 273-6700 x6538.

Submitted By: GAIL Y. HILL
 (Authorized Officer)
 Date: 5/15/95
 Telephone Number: 410-715-7816
 FAX Number: 410-715-7180

SALEMAN USE ONLY:

Reviewed By: _____
 Date: _____

\$ 23.50 T
 \$ 20.00 P
 \$ 43.50 8HK

UNOFFICIAL COPY

Property of Cook County Clerk's Office