

UNOFFICIAL COPY

96094089

. DEPT-01 RECORDING \$23.50
. F00002 TRAN 0827 02/05/96 11:58:00
. #6593 # DR *-96-094089
. COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff



LOAN NO. 14125665 INVESTOR: RECON NO: MID-0477080

RELEASE OF MORTGAGE

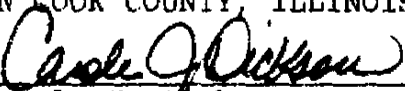
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
ROBERT R HALL, DIV. NOT PARR. to Mortgagee 1st Standard Mortgage
Corporation, dated , ,

Recorded on Dec 10 1986 as Inst. # 86590050 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-36-230-023 & 19-36-230-024

PROPERTY ADDRESS: 2440 W 83RD ST CHICAGO IL

LEGAL DESCRIPTION: LOT 13 AND LOT 14 IN BLOCK 19 IN HAZELWOOD AND
WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
Midfirst Savings and Loan Association

96094089



23.50
fmc

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

(STATE OF Oklahoma)
(COUNTY OF OKLAHOMA)

On Jan 13 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Denna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



9095-1-89

