

96094103

This document recorded at the request of:  
North American Mortgage Company®  
After Recording Mail To:

TRACEY RIX  
8904 S. CLYDE  
CHICAGO IL 60617

DEPT-01 RECORDING \$23.50  
T#0008 TRAN DR39 02/05/96 12:07:00  
#6437 # DR # -96-094103  
COOK COUNTY RECORDER

Property Address:



Tax I.D. No. 25-01-217-054  
NAMC Loan No. 478316 sll 487316

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by TRACEY RIX, AN UNMARRIED WOMAN

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY  
the mortgagee therein, which is recorded in the office of the County Recorder of COOK  
County, State of ILLINOIS as instrument Number 95-226117, in Book --  
at Page -- on the 4th day of APRIL 1995, together with the debt secured,  
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART  
HEREOF

BENEFICIARY:  
NORTH AMERICAN MORTGAGE COMPANY®, A  
DELAWARE CORPORATION, SUCCESSOR BY  
MERGER TO IMCO REALTY SERVICES - A  
CALIFORNIA LIMITED PARTNERSHIP

Date: JAN 12 1996

WITNESS [Signature]  
WITNESS [Signature]

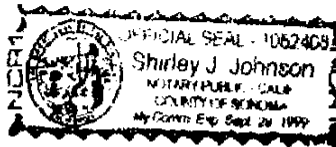
By [Signature]  
Lynn Pelletier, Vice President  
By [Signature]  
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On JAN 12 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



93.50  
[Handwritten initials]

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) ALL OF LOT 3 AND THE NORTH 3 FEET OF LOT 4, IN BLOCK 3 IN SIMON J MORAND'S RESUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N. 25-01-217-054

Property of Cook County Clerk's Office

9005-1103