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96094395

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:4124210
INVESTOR REF:1660559380
REF : 0030112080
COUNTY: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

BANK OF AMERICA, A FEDERAL SAVINGS BANK
2810 N PARHAM ROAD RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08-12-93

AMOUNT: \$ 19,000

EXECUTED BY: JOHN B DAVIES
ANDREA M DAVIES

RECORDED DATE: 08-17-93

BOOK/CLERKS FILE OR INSTRUMENT NO.: 43-649820
VOLUME/PAGE:

ADDRESS: 2140 PIONEER ROAD EVANSTON IL 60201

DESCRIBING LAND THEREIN AS FOLLOWS:
2140 PIONEER ROAD EVANSTON IL 60201
LOT: 11 BLOCK: 4 SUBDIVISION:

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: AUGUST 1, 1995

WITNESSED BY: [Signature]
DOLORES LAURIA

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

BY: [Signature]
KAREN A. COLLINS
ASST. VICE PRESIDENT

PREPARED BY: [Signature]
FLORIAN GRANT
6000 ATRIUM WAY
MT LAUREL, NJ 08054

[Signature]
JILL IANNACO
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON AUGUST 1, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND JILL IANNACO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

CHRIS CAMPANELLA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/14/2000

F-23.50
P-20.00
43.50

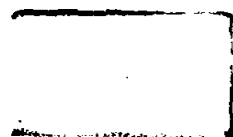
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4124210

LOT 11 IN BLOCK 4 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12 AND A PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING COMMONLY KNOWN AS: 2140 PIONEER ROAD.

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