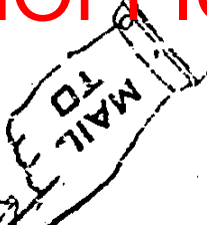


UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND MAIL TO RECORDATION REQUESTED BY:

First National Bank of Northbrook c/o CCS 101 West Stephenson Street Freeport, IL 61032

96095462

DEPT-G1 RECORDING \$23.50 T#0011 TRAN 0249 02/05/96 12:29:00 #6268 DT #-96-095462 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SAME

SCS 2/7/96 (OPS)

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTEBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Linda Zimmerman, 2218 White Oak Circle, Northbrook, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, or page(s), as document No.89-268,986 to the premises therein described as follows, situated in the County of Cook, State of Illinois. To wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-17-304-023

Address(es) of premises: 2218 White Oak Circle, Northbrook, IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 9th day of January, 1996.

ATTEST: Darlene M. Kolb Vice President

BY: Jeff Hatch Vice President

RECORDER TITLE INSURANCE

96095462

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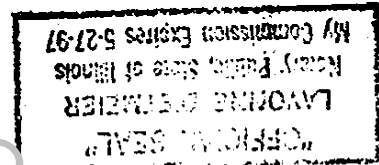
08030105

LOT 238 IN SUMMERHILL UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE

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*[Signature]*  
Notary Public

GIVEN under my hand and notarial seal this 9th day of January, 1996.

I, the undersigned notary, in and for said County in the State of Illinois, DO HEREBY CERTIFY, that Darlene M. Kolb, Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Jeff Hatch, Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

29858096462

STATE OF ILLINOIS )  
COUNTY OF STEPHENSON )  
SS. )