

UNOFFICIAL COPY

RELEASE DEED

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

96095609

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3993 02/05/96 12:09:00
#9112 + CJ *-96-095609
COOK COUNTY RECORDER

95-C928
KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that

CHEMICAL RESIDENTIAL MORTGAGE CORP AN AFFILIATE TO CHEMICAL BANK PREDECESSOR TO OLD KENT MORTGAGE SERVICES, INC of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALICIA BARAJAS, MARRIED TO ISRAEL BARAJAS heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date October 19, 1994, and recorded in the Recorder's Office of Cook county, in the State of Illinois, as document No. 94905176, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal On Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-11-325-015

96095609

Address(es) of premises: 5337 South Millard, Chicago, IL

Signed Sealed and delivered January 19, 1996.

Witnesses

Jeanette M. Bentley

Dung T. Chung
State of Michigan)

ss.

County of Kent)

On January 19, 1996, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledged the same to be the free act and deed of said corporation.

OLD KENT MORTGAGE SERVICES, INC.

Thomas L. Crawford

Its: Authorized Signatory

Jeanette M. Bentley
Notary Public, Kent County, Michigan
My Commission expires November 22, 1999
Account No:9911732

This Instrument Drafted by
Jeanette M. Bentley
Return to:
Old Kent Mortgage Services, Inc.
1830 East Paris St
Grand Rapids, MI 49546

UNOFFICIAL COPY

MAIL TO
CHEMICAL RESIDENTIAL MORTGAGE CORP.
343 THORNALL STREET
7th FLOOR
EDISON, NEW JERSEY 08837

TICOR TITLE BOX 15

94905176

(Space Above This Line For Recording Date)

This instrument was prepared by:
CHEMICAL RESIDENTIAL MORTGAGE CORP. MORTGAGE
15441 94TH AVENUE
ORLAND PARK, IL 60462

62109006
1621090060

THIS MORTGAGE ("Security Instrument") is given on October 19, 1994
The mortgagor is
ALICIA BARAJAS, MARRIED TO ISRAEL BARAJAS

("Borrower").

which is organized and existing

("Lender").

This Security Instrument is given to
CHEMICAL RESIDENTIAL MORTGAGE CORP
under the laws of the State of New Jersey, and whose address is
ONE RONSON RD ISELIN NJ 08830

Borrower owes Lender the principal sum of
Sixty-Three Thousand, and 00/100

Dollars

(U.S. \$ 63,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 15 IN BLOCK 1 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY)
SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIN, IN COOK COUNTY, ILLINOIS. PIN 19-11-325-015

DEPT-01 RECORDING \$29.00
749999 TRAN 5933 10/24/94 11:13:00
190474 DW *-94-905176
COOK COUNTY RECORDER

which has the address of