

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

96095650

Loan No. 00100130-53

Commonly known as:

15537 SOUTH ELLIS  
DOLTON, IL 60419

DEPT-D1 RECORDING \$23.50  
T40010 TRAN 3994 02/05/96 13:04:00  
49153 : CJ \*-96-095650  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

2350  
M

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/31/96 executed by  
ROBERT E. BANKS, AN UNMARRIED MAN MARRIED TO CLEMENTYNE ADAMS BANKS

REB

to FIRST SUBURBAN MORTGAGE CORPORATION  
and whose address is 1608 COLONIAL PARK WMSBURG VIL. INVERNESS, IL 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 96095649

COOK County Records, State of IL on real estate legally described as follows:

LOT 11 IN BLOCK 7 IN SIMPSON'S HOME DEVELOPER'S CRAIG MANOR SUBDIVISION,  
BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11  
AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LING NORTH OF THE CALUMET RIVER  
ACCORDING TO THE PLAT THREE RECORDED DECEMBER 2, 1955 AS DOCUMENT  
NUMBER 16437067, IN COOK COUNTY, ILLINOIS  
P.L.N. #29-14-140-011

96095650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/31/96

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

Witness:

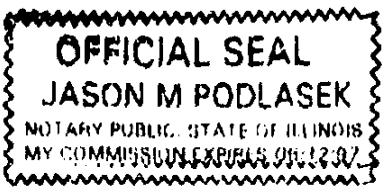
JACK CERAULO

)ss.

On 01/31/96 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JACK CERAULO

to me personally known, who, being duly sworn by me, did say that he/she is the  
PRESIDENT, FIRST SUBURBAN MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



(Official Seal)

JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

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