

UNOFFICIAL COPY

98096456

all.
10

DEPT-01 RECORDING 425.00
140012 TRAN 9826 02/05/96 14:58:00
45479 CG *96-096456
COOK COUNTY RECORDER

AP# WEISE, A4960769
LN# 4960769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B.

25 v d

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated January 31, 1996, executed by
ANN E. WEISER and MICHAEL E. JOHNSON, Husband and Wife

to Windsor Mortgage, Inc.

, and whose address is 1932 N. Clark

St., Chicago, IL 60614

recorded on 2/5/96
page(s)

, and recorded in Book/Volume No.

, as Document No.

98096456

County Records, State of

Cook

Illinois

on real estate legally described as follows:

SEE ATTACHED.

1310 N. RITCHIE CT #30A, CHICAGO, IL 60611

17-03-107-019-1027

ISC/*ASM** 12/95

PAGE 1 OF 2

BOX 333-CTI

98096456

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 1-31-96

WINDSOR MORTGAGE, INC.

Martha E. Tonjuk
MARTHA E. TONJUK, ASSISTANT VICE PRESIDENT

James E. Wrzala
JAMES E. WRZALA, ASSISTANT SECRETARY

Witness:

Witness:

STATE OF ILLINOIS

COOK County ss:

On 1-31-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARTHA E. TONJUK and JAMES E. WRZALA to me personally known, who, being duly sworn by me, did say that he/she/they are the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge said instrument to be the free act and deed of said corporation.

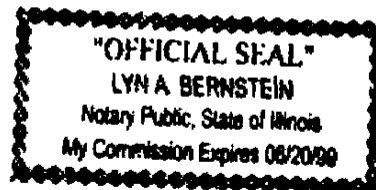
Document Prepared By:

Lynette Taiman

Lyn A. Bernstein

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



96096456

When Recorded Return To:
LaSalle Taiman Home Mortgage Corp.
4242 N. Harlem Avenue
Northridge, IL 60064

UNOFFICIAL COPY

STREET ADDRESS: 1310 RITCHIE COURT

UNIT 30A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-107-019-1027

LEGAL DESCRIPTION:

UNIT NO. 30 "A" AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOTS 10 TO 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET; THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, OCTOBER 4, 1971 AND KNOWN AS TRUST NUMBER 76135, RECORDED JUNE 8, 1972 IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 21931482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION) ALL IN COOK COUNTY, ILLINOIS.

96096456

UNOFFICIAL COPY

Property of Cook County Clerk's Office