**UNOFFICIAL COPY** 

96096472

DEPT-01 RECORDING

T#0012 TRAN 9926 02/05/96 15:00:00

COOK COUNTY RECORDER

31/03

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE

PRESENTS, That HARRIS BANK GLENCOE-

NORTHBROOK, N.A. a national association

organized under the laws of the United States

of America for and in consideration of the

payment

of the indebtedness secured by the Mortgage in remafter mentioned and the cancellation of all the notes thereby

secured, and of the sum of one dollar, the receipt wheren is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Phillip M. Topp & Beverly Tope, his wife, 4144 Russett Way, Northbrook, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, alam or demand whatsoever it may have acquired

in, through or by a certain Mortgage, bearing date the 19th day of June 1993, and recorded in the Recorder's Office

of COOK County, in the State of Illinois, as document No. 93482688 premises therein described, situated in the

County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its Asst. Vice President, and attested by its Construction Loan Officer and its corporate seal to be hereto affixed, this 25th day of October 1995.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

By Ba Jythin

Attest: Denise K. Wahland

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dana Inglese, 333 Park Ave., Glencoe, IL 60022

\$23.00

96096472

STATE OF Illinois

## **UNOFFICIAL COPY**

1 55

COUNTY OF Cook

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Setton personally known to me to be the Asst. Vice President of Harris BANK GLENCOE-NORTHBROOK, N.A., a national association, and Denise Wahlund, personally known to me to be the Construction Loan Officer of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Construction Loan Officer, they signed and delivered the said instrument as Asst. Vice President and Construction Loan Officer of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial sent this 25th day of October, 1995

"OFFICIAL SEAL"
My communion explication Janus

Notary Public, State of Illinois
My Commission Expires 2/23/97

Notary Public

PIN# 04-20-405-009 C/K/A 4144 Russet Way, Northbrook, IL 60062

Lot 9 of the Willows West, being a resubdivision in the Southeast 1/4 of Section 20, to viship 42 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

400:07:010305.refessedeed.les

BOX 333-CTF

Maillo: Philip & beverly Topp 4144 Russet Way North brook, 10 6000

## **UNOFFICIAL COPY**

<u>ATTACHMENT</u>

PARCEL 1: UNIT NUMBER "3G" IN 832 OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 37, 38, 39 IN BLOCK 1 IN THE WOODLANDS A SUBDIVISION OF THE EAST 1/4 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24586769, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

INEA DOCUM DOCUM OF COOP COUNTY CLEARLY OFFICE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE K, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24586769.

14-29-218-38-1019

Loan Number: 557162 - S

CS219

600

ŕ, 1.