

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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DEPT-01 RECORDING 023.50  
TRAN: 3096 02/05/96 15:24:00  
92774 & C.J. # 96-096758  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2359

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAFAEL MARTINEZ & GLORIA M. MARTINEZ, HIS WIFE  
(NAME AND ADDRESS)  
1919 N. FRANCISCO, CHICAGO, ILLINOIS 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 3RD day of NOVEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92817748, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

✓ THE N 1/2 OF LOT 16 IN BLOCK 2, IN HANSBROUGH AND BESS SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



albert E. Xiques  
2856 N. Western Ave.  
Chicago, Ill. 60647  
2215 14e  
ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-36-306-014  
Address(es) of premises: 1919 N. FRANCISCO, CHICAGO, ILLINOIS  
Witness ✓ and \_\_\_\_\_ and seal \_\_\_\_\_, this 18TH day of DECEMBER, 19 95

(SEAL)  
SANDY THOMAS, LOAN OFFICER  
Joann Wong Lee (SEAL)  
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
THOMAS JUNG 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

By Corporation

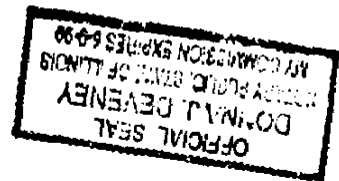
TO

ADDRESS OF PROPERTY:

MAIL TO:

STANDARD INC.

Property of Cook County Clerk's Office



I, Donald Deveney, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY THOMAS  
 personally known to me to be the LOAN OFFICER MANAGER of the LAKE SIDE BANK  
 a corporation, and JOANN WONG-LEE, personally  
 known to me to be the ASST. VP SECRETARY of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such LOAN OFFICER and ASST. VP SECRETARY they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN Under my hand and seal this 17th day of November 1995  
Donald Deveney NOTARY  
 Commission Expires \_\_\_\_\_

580036036

STATE OF ILLINOIS }  
 County of COOK }  
 SS }