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96090168

Equity Title
475 N. LaSalle/Suite 400
Chicago, IL 60610

EC152949

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 0917 02/05/96 15:06:00
. #6579 : RH *--96-096168
. COOK COUNTY RECORDER


FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAURA G DELLACA, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 20, 1995, and recorded in the RECORDER'S Office of COOK County, in the State of ILLINOIS as Document No. 95-208995 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this October 31, 1995.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Assistant Vice President


Karen Nix, Assistant Secretary

RECORDED

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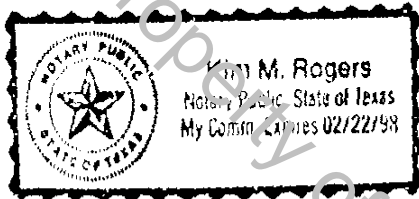
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this October 31, 1995.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#2770 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0297144

LEGAL DESCRIPTION ADDENDUM

A/K/A 4652 N LAWLOR. P.I.N.#13-16-210-021

The North Twenty-seven and one-half (27-1/2) feet of the South Fifty-five (55) feet of Lot Thirty-eight (38) as measured on the West line in Block Five (5) in Sunnyside Addition to Jefferson Park, being a Subdivision of that part of Lot Five (5) and South half (S-1/2) of Lot Four (4) lying Northeast (NE) of Milwaukee Avenue; also that part of Lot Two (2) lying Southwest (SW) of Railroad of School Trustees Subdivision of Section Sixteen (16), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.



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