

# UNOFFICIAL COPY

PREPARED BY:

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 600 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUOZIEN

96097456

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0274 02/06/96 13:55:00  
#6593 : RV \*-96-097456  
COOK COUNTY RECORDER

Loan No. 00100255-50

Commonly known as:

620 MALLARD COURT CI  
BARTLETT, IL 60103

23.50

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
RESCURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARYLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

01/29/96 executed by

EDWARD M. SOPOCI  
SALLY SOPOCI, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

as Document No.

96097454

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.  
P.L.N. #06-35-400-097-1087

LAK. 1379 LAW TITLE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/29/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 01/29/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

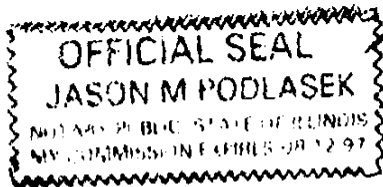
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Jason M. Podlasek*

JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997



(Official Seal)

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Low 1166 Feb-96

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11/11/2011

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## LEGAL DESCRIPTION

Parcel 1: Unit 32-B-1-2 in Hearthwood Farms Condominium, Phase III, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 3, being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 88461155 together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

Parcel 2: The exclusive right to the use of Garage Space G32-B-1-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document 88461135.

Parcel 3: Easement appurtenant to and for the benefit of Parcel 1 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded September 11, 1981 as Document 25063806, as amended from time to time, for ingress and egress.

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