

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0925 02/06/96 12:14:00
#6724 RH *-96-097589
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION *BR*

KNOW ALL MEN BY THESE PRESENTS, that PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of TEN and NO/100ths DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY AND QUITCLAIM unto DONALD A LETT AND

MARY A LETT HIS WIFE
their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 24th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94672601, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Lot 8 in the Southeast 1/4 of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles as Document 1464233 in Cook County, Illinois.

CTF # 92-607-121

Pin: 03-34-422-018
204 N. Owen Street, Mt. Prospect, IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96097589

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, said PALATINE SCHAUMBURG SCHOOLS CREDIT UNION has caused these presents to be signed by its _____ President and attested by its _____ Secretary, and its corporate seal to be hereto affixed this 16 day of Nov, 19 05.

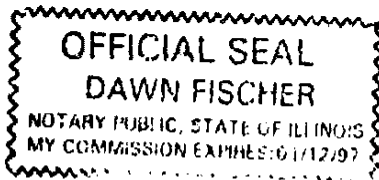
PALATINE SCHAUMBURG SCHOOLS CREDIT UNION,
an Illinois Corporation

BY: [Signature]
JAMES A ROCHE President

ATTEST: [Signature]
LORE PENNICOFF Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

I, DAWN FISCHER in and for said county in the State aforesaid, DO HEREBY CERTIFY that JAMES A ROCHE and LORE PENNICOFF personally known to me to be the President and Secretary of PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, appeared before me this 16th day of Nov, 19 05 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.



[Signature]
Notary Public

(SEAL)

PREPARED BY

PALATINE-SCHAUMBURG SCHOOLS CREDIT UNION

1090 South Roselle Road
Schaumburg, IL 60193

98007589

Property of Cook County Notary's Office