## FOR THE PROTECTION OF THE IORTGAGE OR DEED OF

DEPT-01 RECORDING £23,50 T#8014 TRAN 1909 02/06/96 14:47:00

#1438 # RC \*-96-097276

COOK COUNTY RECORDER

Above Space For Recurder's Use Only

Notary Public

Commission expires 7/19/95

KNOW	ALL	MEN	13	Y	THESE	ľ	KESENTS,

Daniel W. Jarosz, Vic. President  STATE OF Illinois	THATSouth lest Financia	1 Bank
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do Wo hereby remise release, convey and quit-claim unto Rale's Espacific, divorced and not since remarried (NAME AND SOURCES)  3 Espacific, divorced and not since remarried (NAME AND SOURCES)  3 Espacific, divorced and not since remarried (NAME AND SOURCES)  4 Espacific, divorced and not since remarried (NAME AND SOURCES)  5 Espacific, divorced and not since remarried (NAME AND SOURCES)  6 Espacific (Source)  6 Espacific (Source)  7 Esp		
clease, convey and quit-claim unto Rale Espasita, divorced and not since remarried release, convey and quit-claim unto Rale Espasita, divorced and not since remarried release, convey and quit-claim unto Rale Espasita, divorced and not since remarried release, convey and quit-claim unto Rale Espasita, divorced and not since remarried release, claim, or demand whatsoever we may have acquired in, through, or by a certainMortgage beautiful date the 29th day of August 1988, and recorded in the Recorder's Office of Cook County, in the State of 1111nois in Book of Records page as Document Number, 88402354, to the premises therein described situated in the County of Cook State of 111inois as follows, to wite Estate Sunit No. 11, 88 EDIVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 of THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 11 ESST OF ATTHE OFFICE REMAINING THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 11 ESST OF ATTHE OFFICE REMAINING THE PROBLEM OF SECTION 24, TOWNSHIP 37 NORTH, 11 ESST OF ATTHE OFFICE REMAINING THE PROBLEM OF SECTION 24, TOWNSHIP 37 NORTH, 11 ESST OF ATTHE OFFICE REMAINING THE SECTION 25 THE RECORDED FEBRUAR OF THE PROBLEM OF THE REMAINING THE PROBLEM OF THE PROBLEM OF THE REMAINING THE PROB		
The lease, convey and quit-claim unto Rale Eaposito, divorced and not since remarried (NAME AND ANDESS)  3 horizonan Court, Lemont, 11 60439  heirs, legal representatives and assigns, all the hight, title, interest, claim, or demand whatsoever we have acquired in, through, or by a certain Moregage bearing date the 29th day of August 1988, and recorded in the Recorder's Office of Cook County, in the State of 111 note in Book of Records page as Document Number 88402354, to the premises therein described for the County of Cook State of 111 note as follows, to wit Estates unit no. 11, BE 301 VISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 of THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 11 NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 12 OF THE THE WEST 1/4 NORTH, 12 NORTH, 13 NORTH, 14 NORTH AND THE WEST 1/4 NORTH, 14 NORTH AND THE WEST 1/4 NORTH, 15 NORTH, 15 NORTH, 16 NORTH AND THE PRINCIPAL AND THE WEST 1/4 NORTH A	of the County of 5008 at	nd State of .IIIInois for and in consideration of one donar, and for
neirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certainMoregage bearing date the 29th day of August 1988, and recorded in the Recorder's Office of Cook. County, in the State of 1111nois in Book of Records page as Document Number, 88402354 to the premises therein described LOT 158 IN EQUESTRIAN distuated in the County of Cook State of 1111nois as follows, to wite ESTATES UNIT NO. 11, 823 BDIVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE THURD PRINCEPAPAN MERLEMAN ACCORDINATE AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE THURD PRINCEPAPAN MERLEMAN ACCORDINATE AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. 1981 AS DOCUMENT Permanent Resi Estate Index Number(s): 22-24-301-018  Address(es) of premises: 3 Huntsman Court, Lemont, 11 60439  WITNESS hand and seal this 6th day of April 1993  SOUTHNEST FINANCIAL 4/18 (SEA Daniel W. Jarosz, Vice President  BY: SEA J. Bourgeots, Jr., estate and seal of the same person and seal of the same person and acknowledged that 1 forgoing instrument on the to be the same person and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in this day in person, and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in the said and collection of first with the same person, and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in the said	other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do . We hereby remise,
neirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certainMoregage bearing date the 29th day of August 1988, and recorded in the Recorder's Office of Cook. County, in the State of 1111nois in Book of Records page as Document Number, 88402354 to the premises therein described LOT 158 IN EQUESTRIAN distuated in the County of Cook State of 1111nois as follows, to wite ESTATES UNIT NO. 11, 823 BDIVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE THURD PRINCEPAPAN MERLEMAN ACCORDINATE AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 37 NORTH, 11 EAST OF THE THURD PRINCEPAPAN MERLEMAN ACCORDINATE AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24. 1981 AS DOCUMENT Permanent Resi Estate Index Number(s): 22-24-301-018  Address(es) of premises: 3 Huntsman Court, Lemont, 11 60439  WITNESS hand and seal this 6th day of April 1993  SOUTHNEST FINANCIAL 4/18 (SEA Daniel W. Jarosz, Vice President  BY: SEA J. Bourgeots, Jr., estate and seal of the same person and seal of the same person and acknowledged that 1 forgoing instrument on the to be the same person and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in this day in person, and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in the said and collection of first with the same person, and acknowledged that 1 squared, seaded and delinered the said instrument as their free and voluntary act, for the said charge in the said	release, convey and quit-claim unto Re	Esposito, divorced and not since remarried
may have acquired in, through, or by a certainMortge to bearing date the 29th day of August 1988, and recorded in the Recorder's Office of Gook. County, in the State of 1111ands in Book of Records page as Document Number, 88402354, to the premises therein described LOT 158 IN EQUESTRIAN situated in the County of Gook State of 1111nois as follows, to wite ESTATES UNIT NO. 11, BE BILLYISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 ANN A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, ILLEGAT 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, ILLEGAT WHITE THE PRINCIPLE OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, ILLEGAT WHITE THE PRINCIPLE OF THE SOUTH EAST 1/4 OF SECTION 24, 1981 AS DOCUMENT 25785170, IN COOK COUNTY Address(es) of premises: 3 Huntaman Court, Lemont, II 60439  WITNESS hand and seal this 6th day of April 1993  SOUTHNEST FINANCIA AND SEA OF PRESIDENT OF THE SOUTH AS A SUBDIVISION OF PRESIDENT COUNTY OF Cook  1. The undersigned  1. The undersigned  2. The undersigned  2. The undersigned and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward I. Bourge Jr., Vice President and Edwar		
1988 and recorded in the Recorder's Office of Cook County, in the State of 1111noin in Book of Records page as Document Number 88402354 to the premises therein described LOT 158 IN EQUESTRIAN SITUATION OF AND A SUBDIVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 11 REST OF THE THERE PRINT PALL MEREL HAVE AND DECORPTING THE PLAT THEREOF RECORDED FEBRUAGE CORPTING THE THE PART THEREOF RECORDED FEBRUAGE CORPTING THE PART THEREOF RECORDED FEBRUAGE CORPTING THE PART THEREOF RECORDED FEBRUAGE CORPTING THE SOUTH OF THE SOUTH O	heirs, legal representatives and assign	ns, all the right, title, interest, claim, or demand whatsoever
Described page as Document Number 88402354, to the premises therein described LOT 158 IN EQUESTRIAN situated in the County of Cook State of Illinois as follows, to wit: ESTATES UNIT NO. 11, BE BDIVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CORDING TO THE FORM THE PRINCIPAL MERIDIAN AND CORDING TO THE FORM THE PRINCIPAL MERIDIAN AND CORDING TO THE FORM THE PRINCIPAL MERIDIAN AND CORDING TO THE SOUTH AND THE PERIOD THE PRINCIPAL AND COOK COUNTY OF COOK STATE OF THE PRINCIPAL STAT	may have acquired in, through, or by a c	certainMorego de, bearing date the 29th day of August
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State of 1111nois as follows, to wit: ESTATES UNIT NO. 11, BET BOILVISION OF PART OF EQUESTRIAN ESTATES UNIT NO. 5 AND A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 12 EAST OF THE THERP PRINCIPAL MERIDIAN ACCORDING TO STATE PLAT THEREOF RECORDED FEBRUA 18 THE ADDITION OF THE AUTHORISM AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO STATE PLAT THEREOF RECORDED FEBRUA 24, 1981 AS DOCUMENT ACCORDING TO STATE OF THE PRINCIPAL STATE OF THE PRINCI	ofRecordspage	
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JEAST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, logether with all the input technic stand printeginal and scalar through the south of the stand of the s	Situated in the County ofCOCK	State of ALLINGIS as follows, to will ESTATES UNIT NO. 11, BEI
LEAST OF THE THERD PRINCEPAN MERCHAN ACCORDING A THE ALAT THEREOF RECORDED FEBRUA together with all the applications study interprinting the probability of a the all and the applications of the state index Number(s): 22-24-301-018  Permanent Reaf Estate Index Number(s): 22-24-301-018  Address(es) of premises: 3 Huntsman Court, Lemont, II 60439  WITNESS hand and seal this 6th day of April , 1993  SOUTHNEST FINANCIA, 5.87 (SEA  Daniel W. Jarosz, Vice President  Illinois  In the undersigned  a mutary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Daniel W. Jarosz, Vice President and Edward J. Bourge  Jr., Vice President  personally known to me to be the saute person a whose names are subscribed to it foregoing instrument, appeared before me this day in person, and acknowledged that	DDIVIDION OF PART OF EQUESTRI	LAN ESTATES UNIT NO. 5 APR A SUBDIVISION IN THE EAST 1/2 O
Permanent Real Estate Index Number(s): 22-24-301-018  25785170, IN COOK COUNTY Address(es) of premises: 3 Huntaman Court, Lemont, II 60439  WITNESS band and seal this 6th day of April 193  SOUTHWEST FINANCIAL 6 30 (SEA  BY: STATE OF Illinois  COUNTY OF Cook  I the undersigned  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward J. Bourge Jr., Vice President  personally known to me to be the said entering and acknowledged that the signed, seaked suid delivered the said instrument as their free and voluntary act, for the said purposes therein set forth.  OFFICIAL SEAL 6 Given under my band and official seal, this 6th day of April 19.93	ULD WEST 1/4 AND THE WEST 1/2	C OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH,
Permanent Real Estate Index Number(s): 22-24-301-018  25785170, IN COOK COUNTY Address(es) of premises: 3 Huntaman Court, Lemont, II 60439  WITNESS band and seal this 6th day of April 193  SOUTHWEST FINANCIAL 6 30 (SEA  BY: STATE OF Illinois  COUNTY OF Cook  I the undersigned  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward J. Bourge Jr., Vice President  personally known to me to be the said entering and acknowledged that the signed, seaked suid delivered the said instrument as their free and voluntary act, for the said purposes therein set forth.  OFFICIAL SEAL 6 Given under my band and official seal, this 6th day of April 19.93	together with an the appurerances and	printinger mercunio belonging in an organing THEREOF RECORDED FEBRUA
Address(es) of premises: 3 Huntsman Court, Lemont, II 60439  WITNESS band and seal this 6th day of April 193  SOUTHNEST FINANCIA 649 (SEA  BY: SEATE OF III inois  I the undersigned a major public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President personally known to me to be the same person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 18 signed, sealed and delivered the said instrument as their free and voluntary act, for the underly in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward J. Bourge Jr., Vice President  personally known to me to be the same person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 18 signed, sealed and delivered the said instrument as their free and voluntary act, for the uncertainty than the first of the said instrument as 18 february 19 93  OFFICIAL SEAL 66 Civen under my band and official seal, this 6th day of April 1993		002001170 THE COOK COMME
Address(es) of premises: 3 Huntsman Court, Lemont, 11 60439  WITNESS band and seal this 6th day of April 193  SOUTHWEST FINANCIA 1948  SOUTHWEST FINANCIA 1948  SEA Daniel W Jarosz, Vice President  STATE OF 111inots  1. the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W Jarosz, Vice President and Edward I. Bourge Jr., Vice President and acknowledged that 15 signed, sealed and delivered the suid instrument as their free and voluntary act, for the under Top land and official seal, this 6th day of April 1993  OFFICIAL SEAL 1993  Given under my band and official seal, this 6th day of April 1993	Permanent Real Estate Index Number	
WITNESS band and seal this 6th day of April 193  SOUTHWEST FINANCIA 1978 (SEA Daniel W. Jarosz, Vice President  STATE OF Illinois  In the undersigned a unitary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward I. Bourge Jr., Vice President personally known to me to be the same person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the suid instrument as their free and voluntary act, for the unex and purposes therein set forth.  OFFICIAL SEAL STATE OF STATE O	Address(es) of premises: 3 Huntsu	
SOUTHWEST FINANCIA. (SEA Daniel J. Bourgeois, Jr., see President  BY: STATE OF Illinois  STATE OF Cook  In the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz., Vice President and Edward J. Bourge Jr., Vice President personally known to me to be the saute person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the soid instrument as their free and voluntary act, for the uncertainty PREIS CERTIFY PUBLIC STATE OF THE STATE OF	•	
Daniel W. Jarosz, Vic. President  STATE OF	TYLITEGO Danu _ anu scat	, titis , vsett uny tit sipilahi 12-2-2
Daniel W. Jarosz, Vic. President  STATE OF	Elder &	SOUTHWEST FINANCIAL AFRICA
Daniel W. Jarosz. Vic. President  STATE OF 1111nois   Ss.  COUNTY OF Cook   Ss.  COUNTY OF Cook   It the undersigned   It the undersided County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz. Vice President and Edward J. Bourge Jr., Vice President   Described to the undersided before me this day in person, and acknowledged that   It is signed, sealed and delivered the solid instrument as   their   free and voluntary act, for the under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   State   It is not under my hand and official seal, this   Stheir   It is not under my hand and official seal, this   State   It is not under my hand and official seal, this   State   It is not under my hand and official seal, this   State   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and official seal, this   It is not under my hand and off	ward J. Bourgeois, Jr.,	(OCAL
STATE OF	ce President	BY: War and Market Services of Services
STATE OF		Daniel W. Jarosz, Vic. President
COUNTY OF		
the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward I. Bourge Jr., Vice President personally known to me to be the same person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt is signed, sealed and delivered the said instrument as _their _ free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL JANET ROBERTS  OFFICIAL SEAL  OFFICIAL SEAL  OFFICIAL SEAL  OFFICIAL SEAL  OFFICIAL SEAL  OFFICIAL SEAL	SIAIEOFIllinois	Madelinated in white while the
the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Edward I. Bourge Jr., Vice President personally known to me to be the same person a whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt is signed, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL JANET ROBERTS  OFFICIAL SEAL  UNITARY FURNICE STATE OF	COMMENCE Cool	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Daniel W. Jarosz, Vice President and Edward J. Bourge  Jr., Vice President  personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL  JANET ROBERTS  OTARY FURIE COUNTY AND THE PROPERTS	COUNTY OF LOOK	and the second s
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Daniel W. Jarosz, Vice President and Edward J. Bourge  Jr., Vice President  personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL  JANET ROBERTS  OTARY FURIE COUNTY AND THE PROPERTS		s the underedened
Daniel W. Jarosz, Vice President and Edward J. Bourge  Jr., Vice President  personally known to me to be the same person s. whose names are subscribed to it foregoing instrument, appeared before me this day in person, and acknowledged that		
Jr., Vice President  personally known to me to be the same persons, whose names are subscribed to it foregoing instrument, appeared before me this day in person, and acknowledged thatt is signed, sealed and delivered the said instrument astheir free and voluntary act, for it was and purposes therein set forth.  OFFICIAL SEAL  JANET ROBERTS  OFFICIAL SEAL  UNITARY FUBILIC STATE OF		· · ·
personally known to me to be the same person s. whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL *  JANET ROBERTS  OFFICIAL SEAL *  OFFICIAL SEAL *  JANET ROBERTS  OFFICIAL SEAL *  OFFICIAL		
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OFFICIAL SEAL "  JANET ROBERTS  Was and purposes therein set forth.  Given under my hand and official seal, this 6th day ofApril		arceome instrument, appeared octors included that in person, and acknowledged that
"OFFICIAL SEAL"  JANET ROBERTS  WOTARY PUBLIC STATE OF "		
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WOTARY PUBLIC STATE OF THE	~~~~	signed, sealed and delivered the said instrument as . thetr free and voluntary act, for the
	" OFFICIAL	signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
7 COMMISSION EXPIRES 7/19/05	UANET BASSING	signed, sealed and delivered the said instrument as . thetr free and voluntary act, for the
Notary Public	NOTARY PUBLIC STATE OF	signed, sealed and delivered the sold instrument asthair. free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this

This instrument was prepared by Lillian Boyd, Southwest Financial Bank, 9901 S. Western Ave., (NAME AND ADDRESS)

Chicago, I. 606043 Chicago, I. 606043

## **RELEASE DEED**

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OFFICIAL COPY

OFFICI

Frat State Bank and Trust Company of Palos Hills

10360 S. Roberts Road

raros Hills, Illinois 60465

Debra Ludwig



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